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A

DISCOURSE

UPON THE

REMOVING of TENANTS,

PUBLISHED TO SERVE AS A SPECIMEN OF THE

LECTURES

INTENDED TO BE DELIVERED

Upon the PRACTICE of the LAW of SCOTLAND,

BY

WALTER ROSS, WRITER TO THE SIGNET.

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PLURIMA ERIT IN OMNI JURE CIVILI ANTIQVITATIS EFFIGIES, ET PRISCA VERBORUM VETUSTAS, ET ACTIONUM GENERA QVÆDAM, QUÆ MAJORUM CONSUE-  
TUDINEM VITAMQUE DECLARABANT. *Cic. de Orat.*

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*The Class is to be opened upon the 18th of November next.*

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# DISCOURSE

UPON THE

## REMOVING of TENANTS.

‘**T**HE first act of property (says Sir Thomas Craig\*) exercised by a purchaser of lands, or a vassal infeft, is to give warning to the whole tenants of his lands to remove, unless they acknowledge him for their Master, and consent to hold their possessions thenceforth, upon such terms as he is pleased to impose: And thus (*‘Sui tituli vires undique exploret.’*) he effectually tries the strength of his titles, against every other person pretending to any separate right, whether of property or possession.’

At this period, lands were affected with a variety of incumbrances, which have since that time vanished out of practice.—Besides the particulars known to us at present, there were then

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Hornings

\* De migrando, p. 1.



Hornings expired year and a day—Base Infeftments clad with poffeffion — Infeftments in ward-land, not confirmed—Expired Comprifings, and many others, which created trouble and expence to purchafers.

A General Removing was, in thofe days, a method of difcovering thefe latent evils.—But, now that their number is decreafed, and the fystem of our Registers compleated, this action has given place to that of Reduction and Improbation, againft every perfon, who, by the records, appears to have any kind of right.

‘ Anterior (continues Craig) to the 1560 \*,  
 ‘ the method of removing was this.—The Ma-  
 ‘ fter came to the tenant’s houfe, and verbally  
 ‘ warned, or gave him notice, to remove at the  
 ‘ enfuing term of Whitsunday. This done, he  
 ‘ broke a *wooden platter, or meat-difh* †, into  
 ‘ two parts—as a fymbol of all agreement and  
 ‘ connection being thenceforth at an end be-  
 ‘ tween the tenant and himfelf.’

The difh broken upon this occafion, muft have appeared very fignificant. — The tenant was to *eat no more* of the produce of thefe lands.

‘ If

\* It fhould have been 1555.

† Lord Stair calls it a Lance, and Mr Erskine diminifhes it to a Wand. The words ufed by Craig are *Lancem* (*ligneam, five difcum efcarium*) not *Lanceam*.—*Lanx* is a Difh or Platter—*Lancea* is Latin for a Lance.—I can find, therefore, no authority either for the Lance or the Wand.

‘ If the tenant did not willingly remove \*  
 ‘ upon the second day after Whitsunday †, the  
 ‘ Master forced him and his family out of the  
 ‘ houses, and drove his cattle out of the fields;  
 ‘ after which, the Master’s cattle were immedi-  
 ‘ ately put on. But, as it often happened that  
 ‘ the tenant, unwilling to remove, and trusting  
 ‘ to his friends, opposed force to force, who-  
 ‘ ever got the better in the fray, kept the pos-  
 ‘ session.—If the Lord, therefore, found himself  
 ‘ unable to remove his tenant, he had no other  
 ‘ remedy but an action for the violent profits.’

The natural mode of recovery, either of moveables or land unjustly detained, is to lay hold of the one, when an opportunity offers; and to enter upon, and take possession of the other, by expelling the intruders. These were the methods of procuring justice in rude ages, and must take place at all periods, in degrees proportionable to the feebleness or strength of Civil Government. If the Laws of England and Scotland were at one period the same (a truth which may now be assumed as demonstrated) how did it happen, that the *removing of tenants* in the South, had, long before the fifteenth century, proceeded quietly, and according to established rules? — The enquiry is interesting: it must

\* P 2. c. 4.

† The Ejection consequently was executed upon the third day after the term.



must throw light upon the manners of the times in both nations, and supply the history of this part of Practice, about which our Writers have left us almost entirely in the dark.

The inhabitants of the whole island, for a long period, knew no other methods than the natural ones I have mentioned. The antient Feudal Lords used very little ceremony with their vassals and tenants. When they chose to rid themselves of any of these dependents, they often did it by *force of arms*: and as to their villains, force was not necessary; the men and their possessions lay entirely at their mercy. The party who from weakness had suffered the injury, was obliged to apply to the Law (for the Law is always the refuge of the weak) which allowed him a writ, *i. e.* an order from the King to the Sheriff, to try the complaint regarding his being forcibly deprived of the lands there mentioned. If it appeared that the person complained upon, had himself a preferable right to the lands, in that case, his attack upon the other was justified; if not, the complainer was restored by authority of the Prince.

When the *Roman Law* came to be studied in Britain, it suggested, That no subject in the peaceable possession of his property, ought to be deprived of that possession by private violence; and that, wherever this rule was infringed,

ged, the former possessor should immediately be restored, without any regard to the point of right. In short, the *petitory* and *possessory actions* were adopted, and imitated.—Accordingly (as we are taught by the English Lawyers) the *Affise of nouvelle disseisine* was introduced, in order to restore the possession, of which any person had been deprived. It was termed an Affise, from *assideo*, or the sitting together of Judges, the same as *Sederunt* with us; and *nouvelle disseisine*, from the recency of the wrong.—Lord Coke informs us, that the Judges held these *assises* at stated periods; and it was necessary that all the wrongs preceding that affise should be brought before it, otherwise they could not be heard. These were termed *ancient disseisines*; and those posterior to the affise, *nouvelle disseisines*.

All entries of private parties upon land, were appointed to be gone about in a *peaceable and quiet manner*\*: they sunk, therefore, into mere symbols, and writs were framed to answer the various cases that occurred.—By virtue of these writs, every question regarding the possession of lands, came at last to be determined; and, among others, the rights of proprietors and their tenants by leases, or, as the Law denominates them, *tenants for terms of years*; and almost exactly by the same process, as if a lease had

\* Stat. 5. Richard II. cap. 8.



had been a *real estate* in the person of the tenant. It was not a real estate; but it was established by a deed equally formal, and containing the same clauses as a charter.—The mode of trial which thus took place, greatly heightened the similitude. If a tenant refused to remove, the proprietor made an entry upon the land, and put him out. If the tenant suffered this, and it happened to be wrongfully done, the tenant was then held to be *disseised*, and became entitled to the proper writ, in order to recover the possession.—If, on the other hand, he refused to move notwithstanding the entry, no force could be used: the Master was held to be *disseised* by his tenant, and could do no more than try his action as the Law directed.

Similar manners in Scotland produced similar remedies, and established the same process in every other right relating to property, but that of *tacks*.—Our ancient Laws abound with regulations respecting the *nouvelle disseisine*:—we have the form of the Brieve, and procedure upon it:—we have all the cases and niceties of the action minutely pointed out in the old code. Still, however, these Laws did not all at once take violence out of private hands.—Various cases occurred, to which the writ did not apply; and, upon these occasions, the old *brevi manu* method was alwise revived.

—To

—To prevent this, Robert the First, in imitation of Laws made in England, extended the *writ of disseisine* to all other known cases: and having thus provided a legal remedy, he ordains, ‘ That whosoever shall be found to commit disseisine with *force and armour*, after the publication of this Statute, he shall be imprisoned, and pay to the King a great amercement, at the King’s will.’ \*

These actions, at first, were not adequate to the evil, either in England, or in Scotland: they went no farther than the *possession*; the question of right might afterwards have been tried by the *breve de recto* †. The *nouvelle disseisine*, then, had the same effect as the posterior *process of ejection and intrusion*, i. e. the restitution of the possession to the person deprived of it by private violence. It restored the tenant, if unjustly deprived of his estate, in the lands; and it restored the possession of the lands to the Lord, if it happened to be illegally with-held by the tenant.

In small properties, such as *tenements within burgh*, these double actions proved distressful to the lieges.—To remedy this, we find, in the *Leges Burgorum*, a Statute of Robert Bruce, made ‘ for help of the Poor anent recent de-

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‘ force-

\* 1st Stat. Robert I. cap. 12.

† According to the modern practice by the Declarator of Property.



‘forcement within burgh.’—After directing a plain and summary mode of process to be observed by the Magistrates, the Statute declares, ‘That he against whom the Assise delivers, shall never afterwards be heard thereanent.’ This act further contains an enumeration of the different rights, of which people were usually disseised; such as, *wadsets*, *liferents*, *annual-rents*, &c. In short, every act which disturbed a man’s possessions, or by which his payment happened to be withheld, became a kind of *civil wrong*, and was tried as a *deforcement*; exactly as in England, where the forms, as we shall afterwards find, are preserved in practice to this moment,

In the very ancient cases of Ejectment amongst us, no instances are to be found of one being brought by tenants upon leases for *term of years*\*.—In England, on the contrary, such tenants were generally the plaintiffs in these actions.—The complainers, in Scotland, appear always to have been *proprietors of the subjects* demanded;—a circumstance, which proves, that tenants for term of years were either *little known with us*; or, what is more probable, their leases were

\* Balfour indeed (p. 208.) mentions the form which a tenant by lease is to pursue for recovery of his possession and damages; and it is marked R. M.—But, from every circumstance, ’tis evident that this form relates to the custom established in the time of the Jameses, which he meant to support by inference from the R. M.

were for a long time not considered as of any value or importance; and the holders, dejected by poverty and habitual oppression, were unable to procure themselves justice.—If, with some of our best Writers, we suppose the whole labourers of the earth to have been *villains*, or *bond-men*, at these periods, this circumstance will be perfectly accounted for.

Even when tenants, by a change of manners, arrived at some consideration—when tacks came to be noticed by law, they were not allowed to have any similitude to rights of property: they were held to be mere *personal agreements*, of very slender consideration.—The *briefes of deforcement* had only been granted to proprietors by *infestment*; and, therefore, it is extremely probable that the benefit of them was refused to tacksmen, who, according to the later ideas of the Scots investiture, could not be said to be *disseised*.—Till the Act, therefore, of James the Second 1449, tenants were turned out of their possessions *manu forti*, and without any ceremony. Among the powers given to the Lords of Session some years afterwards, the spoliation of tacks and maillings is particularly committed to their cognisance\*: and, from a decision reported by Balfour, it appears, that even so late as 1549, a tenant forcibly ejected from his

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farm,

\* 14th Parl. c. 61. 1457.



farm, had not an action against the ejector for being restored, if that ejector happened to be a stranger or third party: it was found that such an action belonged only *to the Master. Laird of Durie contra Stephen Duddiston.*

The rule is originally an English one. A tenant *ousted* or disseised, had antiently no remedy, but an action for breach of contract against the ejector. But, says Sir William Blackston \*, ‘ If the ouster was committed by a mere  
‘ stranger, the lesser might, indeed, by a real  
‘ action, recover possession of the freehold; but  
‘ the lessee had no other remedy against the  
‘ ejector, but in damages.

Afterwards, the English Courts agreed in affording the tenant a compleat remedy against all ejectors. They awarded both restitution of the land, and damage for the ouster, and that so early as the reign of Edward IV. *anno* 1461, or at farthest of Henry VII. 1485 †.—But, from the decision of our Court just quoted, the old rule seems to have remained in Scotland.

The tenantry, deprived, for such a long time, of legal remedies, and tossed about at the pleasure of their Lords, began at last to feel their bad usage, and to assume a degree of spirit from their numbers.—They ventured sometimes to *disseise* their Masters, by intruding  
into

\* Vol. III. p. 200. † P. 201.

into their lands, or *retaining them against their will*. These violences produced cap. 78. of James II.'s 14th Parl. 1457, 'anent *maisterfull men*, wha schaipe them to occupy, masterfully, Lord's lands both spiritual and temporal.'

The Lords, thus *deforced*, are ordered to apply to the 'King's Sheriff or Bailie, and to ask their ground to be devoided of the violent possessors, or to see what reason they pretend; and if the Sheriff finds no reason in the occupation of the ground, he shall devoid the ground *both of him and his goods*, and charge him, in the King's name, no further to disturb the proprietor.'

Here we have a very plain mode of Removing in James II.'s time; for the tenant *intruding*, or the tenant *retaining a possession*, against the will of the Lord, was equally a *deforcer or masterful man*.—The Statute is evidently a revival of the ancient process of deforcement. The party injured complains to the Sheriff, of being dispossessed; and the Sheriff, in virtue of this Statute, is authorised to take immediate trial of the matter, to eject the violent possessor, and to restore the lands to the owner.

This act, simple in its process, was soon forgot: it was made *in favour of the Lords*, not of tenants; and these disdained to have recourse

to



to it, when posselt of force enough to do their own business.

In the succeeding ages, every thing between master and tenant appears to have been carried on altogether by private violence. Some decisions are preserved, which indicate, that the tacksmen at times obtained justice, and were restored to their possessions, after being violently dispossessed from lands held by tack\*.—But, instances of redress were few, in proportion to the injuries received ; and thus, left to themselves, and unprotected by the Law, despair often drove them to repel force by force.

One part of the ancient ceremony remained. The Master, as Craig mentions, before removing a tenant, *broke a dish* before his door, and commanded him to leave the lands. This was no other than the making an *entry*, which, till of late, was necessary to be done by every English landlord. The cutting down a tree, or any other symbolical act, is the warning in England, which a tenant-at-will got to remove. And the difference in the 15th century, was, that it was necessary for the English tenant to be ejected by the *sentence of a Judge* ; whereas, in Scotland, the landlords did this business by their *own authority*. The original writs, whether taken out by the master or the tenant, then

\* Balfour, p. 468.

then bore, and still bear, the disseisine, or injury complained of, to have been done *vi et armis*. But in fact the violence remained no-where, but in the words of their process. The English, in this respect, were compleatly civilized; while Scotland had relapsed into absolute barbarism, and continued in it so very late as the 16th century.

James the Fifth awakened in some degree the spirit of the Commons.—By his zeal and success in the clearing the country of robbers and outlaws, one great source of their calamity was for the time closed up.—‘*The rush-bushes were said to keep the cattle\**.’—By his easy manners, the poor were encouraged to approach his person with their complaints. The moments of leisure which he had in his expeditions, he spent in hearing and protecting the lower class of people. His quarrels with the Nobility fostered this disposition; and, when dead, he was gratefully remembered under the title of *the Poor man’s King*.

It was at this time, also, that the minds of the people began to ferment with religious opinions. The Commons of Scotland, who for ages had tamely suffered every evil, civil and religious, which their superiors had been pleased to inflict, now ventured to think a little for themselves. The extreme weakness of Govern-  
ment,

\* Hawthornden,



ment, and distractions of the Nobles, upon the accession of the infant Queen \*, encouraged this rising spirit ; and the same arms which were to defend religion, seem to have been first brandished in defence of *tacks, farms, and possessions*. Under the new unsettled Government, the people expected no protection from the injuries of their Superiors ; and, therefore, uncommon preparations were made, to maintain by force what they supposed to be their rights. The description given in the following Act of Parliament, of the situation of this country at that period, is above the colouring of modern language †.

4th of August 1546.

‘ THE whilk day, the Lord Governor, and  
 ‘ the Three Estaites of Parliament, ratifies and  
 ‘ apprievis in this present Parliament, the Act  
 ‘ made at Striviling the eleventh day of Junii,  
 ‘ the zier of God 1546 zieres, made anentis  
 ‘ the laying furth of tennents by their over  
 ‘ Lords, as at mair length contained in the said  
 ‘ Act, of whilk the tenour follows.— “ The  
 ‘ whilk day, the Lord Governor, with advice  
 ‘ of the Queen’s Grace, and Lords of Council,  
 ‘ understandan that there is *great convocations*  
 ‘ made in the realm, for putting and laying  
 ‘ men furth of their taks and steadings ; and  
 ‘ sicklike,

\* Mary. † 3d Parl. of Mary, cap. 2. 1546.

' sicklike, to resist to the Lords of the ground,  
 ' their Baillies and Officiars, to lay them  
 ' foorth; *quhilk is occasion of great trouble and*  
 ' *slaughter amongst our Sovereign Lord's lieges:*  
 ' Therefore, it is statute and ordained, That  
 ' letters be directed to all Scherrifs, Stew-  
 ' ards, Baillies, and to their Deputes, and to  
 ' uther Officiars of the Queen's Scherrifs in  
 ' that part, to pass to the mercat-crofs of the  
 ' head-burrows of the schires, and there, be  
 ' open proclamation, command and charge all  
 ' and fundrie our Sovereign Ladie's lieges, of  
 ' whatsomever degree they be, that nane of  
 ' them take on hand to *make any convocation*  
 ' for putting and laying furth of any tenants;  
 ' bot that they, be their Baillies and Officiars,  
 ' lay furth the said tenants gudes orderly, con-  
 ' form to the laws of the realm observed and  
 ' kept in time bygane: Nor zit that na  
 ' manner of tennents *make any convocation or*  
 ' *gathering, for resistance to the Lords of the*  
 ' *ground,* their Baillies, Officiars, under the  
 ' pains contained in the Acts of Parliament made  
 ' against them that makes ony gadderings or  
 ' convocations; with certification to them that  
 ' does on the contrairie, that they fall be called  
 ' at particular diets, and fall be punished with  
 ' all rigour as accordis: And gif ony person  
 ' thinkes them offended by others, ordains that  
 C they



‘ they fall be called outhier criminally or civilly, and justice shall be administered as accords.’

By this Statute, Craig’s account of removing tenants in Scotland is more than justified.—The Lord Governor, there mentioned, was *James Earl of Arran*, apparent Heir to the Crown, who had just wrested the regency from Cardinal Beaton.

This Statute, a mere prohibitory act of power, was intended to secure the public peace, without applying a remedy to the evils which disturbed it.

Tenants had often good titles to retain their possessions : they had *unexpired leases, rentals*, and other rights, to which their Masters often paid no regard. So little attention was given to the threats of this unmeaning Act, that the common law justified, in many cases, the *resistance* of the tacksmen and their friends.—Balfour has preserved decisions, not three years posterior in date, where the Judges determined, ‘ That a person being in possession of lands, or other things, gif another attempts to put him furth by *way of deed*, he may defend his own possession, *quia vim vi in continenti repellere licet* ; and sicklike, it is leifume *for a man to assist his friend*, for maintenance of his own possession.’—The intestine war, thus annually renewed,

renewed, continued to be waged for nine years longer, owing to the distraction of the times. At last, under the regency of the Queen mother \*, the well-known Act passed anent removing of tenants.

HAVING thus endeavoured to account for the singularity of our Removings preceding the reign of Mary, and to supply the history of that matter, I proceed to consider the Statute † which reduced it once more into order——

20th June 1555.

‘ It is statute and ordained, That, in all times  
 ‘ coming, the warning of *all tennents*, and o-  
 ‘ thers, to flit and remove fra lands, milnes,  
 ‘ fishings, and possessions whatsoever, fall be  
 ‘ used in manner following: *That is to say,*  
 ‘ *Lauchful warning* being made ony time with-  
 ‘ in the year, 40 days before the feast of Whit-  
 ‘ funday, outhir personally, or at their dwel-  
 ‘ ling-places, and at the ground of the lands;  
 ‘ and an copie delivered to the wife or servandes,  
 ‘ and, failzieing thereof, to be affixed upon the  
 ‘ yettes or dures of the dwelling-places of the  
 ‘ said lands, gif onie be; and thereafter, *the*  
 ‘ *samen precept of warning* to be read in the pa-  
 ‘ rish-kirk where the lands lyis, upon an Sab-  
 ‘ bath-day, before noon, the time of preaching

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and

\* Mary of Guise.

† Parl. 6. cap. 39.



‘ and prayer; and ane copie left and affixed  
 ‘ upon the maist patent dure of the kirk, 40 days  
 ‘ before the term; and na furdre laying foorth  
 ‘ of strestes and removing upon Wednesday, to  
 ‘ be used in time to come.’

What has been said, however, regarding the barbarous mode of our Removings anterior to this Statute, is to be understood in a more limited sense, than Craig, or any of our Systematic Writers, have described it. The *verbal warning*, and the summary removing, only took place, by law, between the *granter* of the tacks, or the proprietor of whom the possession was held, and the *possessor* holding of him, *i. e.* as the English term it, between *very Lord and very Tenant*. In most cases, where they were strangers to each other, deriving their property and possession from third parties, it was requisite that the tenant should be put out by the decree of a Judge, and by the Officers of the Law; at least if it was done by force, in the common way, that force was *illegal*. This is evident from the whole tract of decisions of these days, preserved by Balfour; and it is further very plain, that the Courts of Justice endeavoured to multiply the *number of these cases*.

Neither is it to be supposed, that methods of violence were agreeable to the dispositions of *all Landlords*, especially in those parts of the country,

try, which, *comparatively speaking*, may be said to have been civilised. The words and conception of the Act now read, not only support this idea, but plainly indicate, that, by this time, the people were no strangers to the greatest part of the solemnities there mentioned. The Act does not set out by prescribing a *written precept, and its execution, upon 40 days preceding Whitsunday*, as our Lawyers alwise state it. On the contrary, it recapitulates the particulars of *lawful warning*, which are presumed to have been already in use, and appoints the continuance of them.—The words *lawful warning*, are used as synonymous to a *written precept* executed 40 days before the term, by delivering copies personally, or at the dwelling-place of the tenant.—This being done, as already practised, the Statute goes on to provide for circumstances: ‘ And, failing thereof, to be affixed, &c.’ *i. e.* If it cannot be served in the usual manner, let the copies be affixed upon the doors. ‘ And thereafter, the same precept of warning to be read, &c.’—But this is the *first time a precept* is mentioned: it was therefore clearly understood under the title of *Lawful Warning*; and the ceremonies at the church, are the real additions to the former process, introduced by the Act. The proclamation thus ordered, served a double purpose: it rendered it impossible

to



to surprise the tenant, and it gave notice to all and sundry that his farm was to let.

These proclamations, and notices, were not invented by our Lawyers upon this occasion: they were borrowed from the French, whose manners, forms, and laws, had become the *ton* of the times. When a French Lord seized into his own hands the heretage of his vassal or tenant, upon account of a failure in the performance of his service, or payment of his rent, the first step was to cause proclamation to be made at the parish-church, of the failure, and of his intention to seize the property, and expell the possessor. This was done on each of three consecutive Sundays, at the church-door, just after the saying of High Mass; and the execution of these proclamations (termed *Affiches*) were put upon the gate of the church, served upon the parties concerned at their dwelling-houses, and left upon the lands: And if, in 40 days after the last proclamation, satisfaction was not given, the Lord proceeded to have the property adjudged, re-united to his feigniory, and the former possessor removed\*.

The progress of the other parts of this business may also be easily and naturally traced.—It was impossible that the Lords of the ground could

\* Craig, p. 295. § 36.

Coutume de Normandie, p. 139.

Traité de Crieé, par Le Maître.

could always go in person, to break the *dish* before the tenant's door, as Craig and Lord Stair tell us: they therefore were obliged to grant *precepts* to others, to do it for them.

In the cases I have mentioned, where a decree of a Judge was necessary, it was requisite that these warnings should be *proved*; and consequently, *written precepts and executions* had often been indispensibly necessary.—Here is direct evidence of their existence. ‘A tacksmen in possession (says Balfour) may warn and remove, by *his own precept* allendarlie, and *without his Lord's precept*, his subtenant.’—And, for this proposition, several decisions in the 1541 and 1542, are quoted, 13 years before the Statute in consideration.

Nor is the source of these new forms far to seek.—I have, upon a former occasion, shown you, that *wadsets* and *reversions* were among the oldest of our writs in Scotland.—The redemption of wadset-lands was nothing else but a warning, and a removing of the wadsetters; and so it is termed in all our Statutes, and in all our Deeds relative to that business.—The Act 30th of the same Parliament of Queen Mary, ‘*anent warning from redeemed lands*,’ terms what has been since called *premonishing* the wadsetter, *the making lawful warning*.—This was done from the earliest periods, by granting a *written power*,



*power, procuratory, or precept*, for that purpose ; and the style of these, was, uniformly to *warn* and *charge* the wadsetters to come and receive their money. The same method was naturally adopted in the *warning of tenants*.—Accordingly we find, that the words *lawful warning* and *premonition* were synonymous, used equally in warnings and redemptions. Balf. p. 458. c. 11.

These forms suggested also the 40 days ; for, from the earliest periods, 40 days happened to be the space fixed upon by our ancestors for *premonition*, and thence became a fashionable notice in almost *all national business*.—So early as Robert the first, goods poulded could not be sold for 40 days after the seizure. — Summonses in James I.'s time, were appointed to be raised upon 40 days *warning* \*. When idle people were taken up by the Sheriffs, they were allowed 40 days to find masters ; and when tenants wanted farms, practice pointed out the same space †. The term of Whitsunday was also the customary term of removing, long before the Act 1555. A religious notion occasioned the mention of this matter in our Statute-book, at a time when the civil importance of it drew no attention.—In the reign of James III. the poulding of goods for rents, and the

\* 14th Parl. c. 62. 1457.

† This space of 40 days appears common in the ancient customs both of Normandy and England.

the *incasting* and *outcasting* of tenants, are ordered to be deferred to the *third day* after the solemn feasts of Whitsunday and Martinmas. Here we have the reason of the *two days*\*, for which the Old Removings were delayed, as mentioned by Craig; together with evidence, that they were executed *both at Whitsunday and Martinmas*.—*Whitsunday* came afterwards to be the established customary term for Removings all over Scotland. But, though Whitsunday was the usual or accustomed term of removing, it had not then become a *legal term*, to which Landlords were obliged to pay respect in the matter of removing. The Act of James III. just mentioned, is a proof that this business had sometimes been executed both at *Martinmas* and Whitsunday; and succeeding Statutes will discover a *large class of tenants*, who were ejected without the least regard to any particular time of the year. When *liferenters* died, or lands fell in ward, the *superior* and *fiars*, it seems, entered instantly upon the lands, and ejected the whole tenantry, whose tacks fell with the rights of their authors. But, by an Act of James IV. 1491 †, it is statuted, ‘ That these tenants of lands fallen in ward, the tenants of Lady terciers and liferenters, also the te-

D

‘ nants

\* The removing was executed upon the third day.

† Parl. 3. c. 26.



‘ nants under wadsets redeemed, or the possessors of land any other way, happening to be altered, shall remain unremoved till the next term of Whitsunday following, *for payment of the former mails and duties.*’—And, in conformity to this Act, another passed some little time before the Act anent warnings †.—I have already alluded to this Statute: it was intended for the benefit of reversers, who, having used the order against their wadsetters, could not recover possession of the lands. And it is provided, ‘ That the reversers cause *lawful warning* to be made to the occupiers of the ground, *before any Whitsunday term after the redemption.*’

The following decision is indeed compleat evidence, that the Judges had endeavoured to reduce Removings in general to due order, 20 years before the Act 1555; and that the rule at that time established, was only sanctified by the posterior Act.—‘ *Tacita relocatio* is (says Balfour) ‘ gif the Lord of the ground make not warning to the tenant at the term of *Whitsunday*, albeit the tenant have na tack; and therefore, an tenant being in possession as tenant of ony lands *clovit within terms*, and not lawfully warnit before the feast of Whitsunday, may not be removit ay and while he be warned theirfra.’ 3d Dec. 1534. Balf. p. 208,  
From

† Parl. 6, cap. 30.

From these premises I conclude, 1<sup>st</sup>, That the Act 1555 did no more than add authority to known practices and customs. 2<sup>dly</sup>, That many Landlords paid no attention to these forms, neglected or disdained to give their tenants notice of their intentions, and surpris'd the poor people by a *sudden ejectment*.—Perhaps, indeed, the resistance met with in many parts, might have been a motive with Landlords to conceal their intention, and thus take the tenants unprepared. The anxiety with which the ceremonies are here prescribed, was in order to give certain notice of the Master's intentions,—to remove the possibility of the tenant's ignorance, and to give him a proper opportunity for providing for himself and family.—And, 3<sup>tio</sup>, That, for the public benefit, all removings in Scotland should thenceforth take place at the *single term of Whitsunday*, and cease at all other times.

To return to the Statute—The Master having conducted himself as this law prescribes, and thereby become entitled to the immediate aid of the civil power in removing his tenant, is discharged from all further 'laying forth of stresses and removings upon Wednesday.'—These words alluded to a custom, which it seems prevailed, of forcing the tenant, by way of *distress*, to remove his property, *i. e.* putting



out and exposing some part of it, capable of receiving damage.—*Distress* was the antient method of compelling tenants to do every part of their duty: and, in England, it continues to be the method at this moment.—Distress, you may remember, is different from poinding.—The one is a seizure of a tenant's goods, in order to force him to make payment of the rent: the tenant is entitled to repledge, *i. e.* to get them back upon payment.—The other is a seizure of the goods themselves, *in payment*; and the execution is a discharge of the debt, to the extent of the poind.—The tenants were, it seems, forced, by *distress*, to remove from lands; and, for that purpose, a part, or the whole of their goods, were laid out upon a Wednesday, *i. e.* the third day after Whitsunday.

— ‘ And gif the partie warned in manner  
 ‘ foresaid removis not at the term, in that case,  
 ‘ the warner fall, incontinent, or so soon as  
 ‘ pleases him, cum to the Lords of Council, or  
 ‘ to the Sherrif of the shire, or uther Judges  
 ‘ Ordinares havand jurisdiction, schawand his  
 ‘ precept of warning ordourlie execute and  
 ‘ indorfate; and fall have letters or precept to  
 ‘ charge the parties warned, and possessours  
 ‘ of that ground, to compear before the saidis  
 ‘ Lordis, Sherrifs, or their Deputes, or other  
 ‘ Judges Ordinares foresaidis havand jurisdiction,  
 ‘ tion,

tion, upon fix days warning or longer, at the  
 will and desire of the persewar, to hear and  
 see them decerned to remove, desist, and cease,  
 conform to the precept of warning, and execution thereof; or else, to schaw ane reasonable cause quhy they suld not do the samin; with certification to them and they failzie, that letters fall be direct *simpliciter* upon them in the said mater:—At the quhilk day, if they appear not, the Lords, Sherrifs, or other Judges Ordinar havand jurisdiction, fall decern them to remove, desist, and cease fra the lands; and, gif they compear and instantlie schaw sufficient title to bruike the lands, in that case the samin Judge to proceed and do justice as accordis of the law: and gif the partie compeareth and shawis na thing, bot makis alleageance, and offers him to improve the indorsation, in that case he fall not be heard in judgment; bot gif he find sufficient caution to the warner then instantlie, that gif his alleageance, being foundin relevant, be not sufficientlie verified and prooven by him, that the profites, damage and interest quhilkis the said warner, or ony uthers havand interest, hes susteened, or fall happen to susteen be the delay of the foresaid alleageance, be refound-  
 ed to him: And to the effect that this ordour may have sufficient process in all times to  
 cum,



' cum, it is advised, statute and ordained, That  
 ' all Sherrifs, and other Judges Ordinar, havand  
 ' jurisdiction as said is, be their selves, or their  
 ' sufficient Deputes, be reddie to sitt, be fensed  
 ' courtes, all the lauchfull fifteen days after im-  
 ' mediately the feast of Trinity Sunday, for do-  
 ' ing justice in the said causes, in manner above  
 ' specified: And gif the Sherriffes or Judges  
 ' Ordinares havand jurisdiction in maner fore-  
 ' said, and their Deputes, failzie to be reddie in  
 ' granting of precepts, and doing of justice for  
 ' observing of this ordour; in that case, they shall  
 ' pay to the partie, their hail damage, interest,  
 ' and expences; but prejudice of the action  
 ' against the violent occupyers and possessoures  
 ' foresaidis.

' And als, That na advocation of causes be  
 ' taken be the Lords fra the Judge Ordinar,  
 ' except it be for deedlie feede, or the Sherriffe  
 ' Principal, or the Judge Ordinar be partie, or  
 ' the causes of the Lords of Council, and their  
 ' Advocates, Scribes, and Members.'

Sufficient provision being thus made, to pro-  
 cure notice to the tenant that he shall only be  
 removed at a proper time of the year, the Act  
 proceeds to secure the *public peace*, by disarm-  
 ing the parties, and transferring the whole busi-  
 ness to the Civil Power.

The

The proprietor, if obedience be refused to his own precept, is entitled to have another from the Lords, or from the Sheriff.—The first is here termed *Letters of Summons*, and the second *Precept*.—The only difference between these and common summonses is, that the former calls the party upon *six days*, in place of the ordinary diet; and continues to be thence termed a *Privileged Summons*. It may be raised upon any other days the pursuer pleases, *exceeding six*.—The writs to be libelled on, are, the *titles* of the pursuer, the *precept of warning*, and *executions*.—The conclusion must be *in terminis* of the precept; so that unless they happened to be properly drawn and executed, no removing could proceed.

Upon compearance of the party defender, he is to be heard upon all his defences, and only bound to find caution in the event of putting the cause upon *improving*, *i. e.* shewing the execution to be *false*. In resting the defence upon this point, the defender gives up all pretence to any *right* in the possession, and stands only on the ceremonies of the Act. As the presumption lies for the truth of the execution, he is appointed to *find caution* for the profits, damages, and interest to be suffered by delay. These have ever been the penalties consequent upon disseisin or forcible possession.—‘ If the Assise ‘ (says the *Quon. Attach.*\*) deliver for the com-  
plainer,

\* Page 89.



' plainer, the damages and scaith which he su-  
 ' stained, shall be modified by his own aith.' The possessions against this Act are termed *violent occupations*, and the damages have always been called *violent profits*; importing, not what were really got from the land, but what might have been got *by it*. The objections being repelled, the tenant is to be put out in virtue of Letters of Ejection, either from the Lords, or the the Sheriff, as directed by the old Act of James the Second, formerly noticed. To expedite the business, a particular diet is appointed to be held by the Judges Ordinary.—*They* are rendered answerable to the private parties for their conduct, and advocations from them discharged to be received.

' All these things were ordered, that *force*  
 ' (says Craig\*) might thenceforth be prevented.  
 ' By this Act, tranquillity was restored in an  
 ' affair which seldom took place but with noise,  
 ' crouds, and disturbances.—The whole mat-  
 ' ter was transferred to the Ordinary Judges,  
 ' who, after deliberating and hearing of the  
 ' parties, decreed according to equity and ju-  
 ' stice.

' No action (continues he) is with us more  
 ' frequent, or more keenly debated. Much is  
 ' alwise to be said on either side. The Land-  
 ' lord

\* Page 269.

‘ lord contends, that he may be at liberty to use  
 ‘ his lands *at pleasure*. The tenant struggles to  
 ‘ retain possession of a native spot, which he  
 ‘ himself has enjoyed from infancy, and where  
 ‘ his hoary ancestors lived and died.’

Lord Stair, and posterior Writers, have denominated the Act 1555, an *excellent law*.—Tho’ Sir George M’Kenzie professedly wrote Observations upon our Statutes, he has not deigned to say any thing of this very interesting law: he only repeats a few circumstances from *Craig*; and adds two or three points of Practice, fixed by posterior decisions of the Court. One of these propositions is in the following words.—

‘ Because this Act ordains all warnings to be  
 ‘ made forty days before Whitfunday, and  
 ‘ speaks not of another term, therefore the  
 ‘ warning must be made *before Whitfunday*, tho’  
 ‘ the person warned be not obliged to remove  
 ‘ by his tack till the Martinmas; but execution  
 ‘ must be suspended till then.’—In support of this, three decisions are quoted. Lord *Stair*, *Bankton*, and *Mr Erskine*, have repeated the same rule: And it has long been an established point in Practice, That where a tenant’s lease expires at Martinmas or Candlemas, the precept of warning charges him to remove at those terms, but must be executed 40 days anterior to the *Whitfunday* preceding.



The learned, the ingenious, and animated Author of the Law Tracts, to whom in the course of these Lectures I have been so often indebted, has not judged this Statute below his notice.—An analysis of it, makes the 34th article of his *Elucidations*; and the scope of it is, to reverse the received proposition, and to establish, from the *tenor of this Act itself*, That a tenant may, in virtue thereof, be warned *40 days preceding any other term*, whether of Martinmas or Candlemas, at which the lease expires.—Venerating, as I do, the abilities of this respectable Author, it is with reluctance I find myself obliged to differ from him most materially in the construction of this important Statute. But, animated by a desire to pursue the same method of investigation, which his example has so ably taught, of founding Law on the basis of History, and thus ascending to the Principles of our ancient Statutes and Practices; the method of study which I have proposed to myself, has led me at times into an involuntary difference of opinion.—I have presumed, on this occasion, to dissent, not only from his Lordship's interpretation of this Statute, but from the construction put on it by Sir George M'Kenzie and Lord Stair, or rather by the Court of Session, upon whose decisions the opinion given by those eminent Lawyers is founded.

From

From the preceding deduction, and in support of what I have advanced, I am now to maintain, *first*, against the opinion of Lord Kaims, That the Legislature of Scotland, by the Act 1555, intended to put an end to all warnings and removings, except *at the term of Whitsunday allenarly*.—And, *secondly*, against the authority of the decisions founded on by Lord Stair and Sir George M'Kenzie, That, at whatever term or time of the year a written lease expires, the tenant, by the same Statute, ought not to be warned or removed till the Whitsunday following such expiration; and, consequently, that these decisions were deviations from the Statute.

The question turns not upon *expediency*, or *possible improvements*: it regards the *just interpretation* of this act at the time it was made, and which, according to Lord Kaims, has been mistaken by all our Writers.—I agree, that it has been *mistaken*; and I am to show, that his Lordship's late idea, however reasonable in the abstract, *widens the mistake*.

The 34th article of the Elucidations sets out with informing us, That, as far back as can be traced, *Martinmas* appears to have been the term of entry and removing of tenants.

The Act 1469, discharging poinding and outputting of tenants upon the holidays of



Whitfunday and Martinmas, proves, that entries and removings were common upon both these terms, *at that period*. But (continues the ingenious Commentator) ‘ In the 16th century, ‘ and perhaps earlier, *Whitfunday* had become ‘ the term of removing.’—True, it was the customary, but it had not become the legal established term ; and I have already mentioned a very numerous class of tenants, *viz.* those of life-renters deceased, those who held lands redeemed from wadsetters fallen in ward, transmitted by gift, sale, or other change, who had been accustomed to be removed or ejected immediately after the falling of their authors rights, and who, by special Acts of Parliament (one of them in the very same Session with the Act 1555) were all protected in their possession till the Whitfunday ensuing.

Now, there were only three other kinds of tenants, whose removings remained to be regulated, *viz.* tenants by written leases—tenants by tacit relocation—and tenants possessing precariously, or at the will of their masters.—As to the *first* of these, holding by leases, I shall speak to them afterwards.—From the decision before quoted, in 1534, it appears that the Courts of Law had already refused to allow the *second* class to be removed, but at the term of Whitfunday, and after lawful warning.—In another place,

place, we are told also by Balfour \*, That  
 ‘ *Tacita relocatio* endures ay and while lawful  
 ‘ warning be made to the possessor, being in  
 ‘ possession before *by virtue of an title.*’ 20th  
 February 1552.

But the precarious possessor, or the tenant,  
 who *had no title* besides the tollerance or will  
 of his master, might be, and no doubt was,  
 ejected at pleasure, without regard to any term,  
 or to any proper notice.—‘ *Qui precario possidet,*  
 ‘ (says Craig) *non expectato Pentecostes tem-*  
 ‘ *pore aut denunciationis, quandocunque volet*  
 ‘ *dominus, migrare cogetur ; ita tamen ut ali-*  
 ‘ *quis æquitati locus sit.*’——So stood the Law  
 of England, with regard to tenants-*at-will*, at  
 the period we are talking of ; and so we shall  
 afterwards find it continues to this day, under  
 certain modifications introduced by the Courts  
 of Justice.

If, then, such a numerous class of tenants  
 had, by a series of prior connected Statutes,  
 been positively secured against removing *at any*  
*other term* but Whitsunday, without regard to  
 the period of the termination either of their own  
 or their authors rights—If the Courts of Justice  
 had bestowed the same privilege upon these pos-  
 sessing by *tacit relocation*—Was it not natural,  
 was it not expedient, to put all tenants upon  
 the

\* Page 209,



the same footing.—This was the very purpose of the Act 1555. The words, accordingly, are as express as words can be: ‘ It is statuted and ordained, That, in *all times coming*, the warning of *all tenants and others* shall be in this manner, &c. &c.’ And an extraordinary diet of the Inferior Courts, is appointed to be held for fifteen days after Trinity-Sunday, *in all times to come.*’

‘ The time of warning (says Lord Kaims) is not regulated by the Statute, except where the removing is at *Whitsunday*.—There is nothing said in the Act, that the warning *must be 40 days* before *Whitsunday*, whatever be the term of removing.’—What could the Legislature do more than to ordain, that *all* warnings should precede *Whitsunday*, in *all time thereafter*? Is not that an express declaration, that, let tenants in Scotland enter as they might, they should only be warned, and consequently removed at or after *Whitsunday*?—I have just shewn, that, independent of this Act, the greatest part of the tenantry stood in that very predicament, That a tenant-at-will, or without lease, had properly no term, but the pleasure of his Master.—Admitting it, however, to be otherways, and that the time of the entry were to regulate that of the removing, it may be asked, If the Act 1555, so requisite to the  
peace

peace of all Scotland, might be eluded, by making conventional terms in verbal leases, different from that Act? — Were tenants, entering at Martinmas, or Candlemas, or May-day, to have no warning; but to be ejected *brevi manu*, in the old way?

Lord Kaims proceeds — ‘ We are not left to an argument from analogy.’ — Balfour reports a case, *Lord Borthwick contra Syme*, in the following words: ‘ In actions of removing of tenants, the warning is not sufficient, except there be forty free days between the warning and the term of Whitsunday or Martinmas, excluding not only the days of warning, but also the days of Whitsunday or Martinmas. In this case, but ten years after the Statute, we have the greatest Lawyer of his time laying it down as a rule, That warning must be forty days before the term, *whether Whitsunday or Martinmas*. That learned Author could not mistake the meaning of a Statute, which probably was framed by himself, undoubtedly with his concurrence.’

Now, if this decision be really upon my side of the question, the arguments from analogy must disappear.

To bring it upon my side, I must supply a few words, which have been omitted by his Lordship in the quotation, *as of no importance*. —

Thus



Thus it stands in Balfour: ‘ In actions of removing of tenants, *and of redemption of lands*, ‘ the warning is not sufficient, &c.’—As Whitsunday was the ordinary term for *removing*, so Martinmas had been the most usual term for *redemption of lands*. The question, here, turned upon the *forty days* in the reversion, and the forty days allowed by the Act in the *posterior removing*. The Act of Mary, c. 30. concerning redemptions, and which immediately preceded the other about tenants, appoints lawful warning to be made previously to the redemption, *conform to the reversion* ; and lawful warning to be again made to remove, before *any Whitsunday after the term*.—Lord Borthwick, the reverser, had not given 40 free days, either in the one or the other warning ; and the Lords found, That that space ought to have been given in both cases, *exclusive of the term-days*.—The decision, therefore, tends to establish the direct reverse of the proposition for which it is adduced. It proves, That the then late Statute concerning redemptions, was closely *adhered to* ; and that, without respect to the date of such redemption, the wadsetter could not be warned or removed till Whitsunday following ; which, in effect, was giving him an additional year’s possession of the arable lands.—If people, after this public law, did not conform to it, by making the term of conventional

ventional removals *at Whitsunday*, they knew the consequence. The Agreement kept the tenant in till *Martinmas* or *Candlemas*, and the Law kept him till the Whitsunday following.—Such was the case with all the tenantry by verbal tacks.

TENANTS holding by *written leases*, stood upon a different and peculiar footing, *completely exclusive* of the new idea here combated.—By the Common Law of Scotland at that time, a tacksmen could neither be *warned*, nor pursued to remove, during *the existence of his lease*. His knowledge of his own term, was held to be warning sufficient; and, till that expired, the Master had no right to make a single movement in the business: So soon as it was expired, he might have entered, and ejected him. This doctrine wears a novel appearance, merely because it has been long forgot.—It is, in fact, a remainder of the most antient Common Law; and it continues to be the Law of England at this moment. Here is authority not to be contested, — ‘ Gif ony man (says Balfour) be  
 ‘ perseued for removing fra lands, it is suffi-  
 ‘ cient for him to allege and prove, that he had  
 ‘ tacks to rin *the time of the warning*, suppose  
 ‘ the samen tacks be expirit and outrun during  
 ‘ intenting of the action.’—28th June 1553.



*Abercromby contra Ardross.*—This was two years before the Statute 1555.

Another decision, to the same purpose, is given, 19th Dec. 1569, *Lord Ross contra Livingstone, i. e.* 14 years after it.—To the same rule of Common Law, Craig subscribes, at many years distance\* : ‘ In his rentalibus seu assedationibus, *sufficit*, si tempore in quo denunciatio est *facta*, colonus tempus aliquod ex sua assedatione reliquum decurrendum habet, licet temporis, vel actionis, vel sententiæ, omnino tempus decursum fuerit.’

Tenants by lease, were, by the Statute, put on the same footing with all other tenants. The latter could not be warned, so long as the rights of their authors subsisted; and they could not be removed till the Whitfunday after these rights *fell*, at whatever term that happened.—Tenants by lease could not be warned by *Common Law*, while a day of their term remained to run; and the Act 1555 protected them from removing till the Whitfunday following, without *any regard to the date of such expiration.*

Thus was our Statute Law regarding the removing of tenants, consistent and compleat, comprehending the whole tenantry of Scotland,

The only objection occurring to the interpretation of the Statute, which I have thus ventured

\* Page 281. cap. 12.

ed to give, arises from an apparent inequality which it seems to establish between the master and the tenant.—The latter might, in some cases, have continued a year after the expiration of his lease; the former, from any thing that has been said, could not insist upon it.—In England (as all the Lawyers tell us) every thing was reciprocal; the Master and the lessee stood equally bound to each other. The Act 1555 had solely in view the protection of the tenants; it provides nothing in favour of the Landlords: And our Statute Laws never presume, that a Scottish tenant is willing to quit his possession; — not that farms in this country were more profitable than those of the neighbouring kingdom; but the Legislature, from certain experience, trusted to that remarkable attachment of our country-people to the spot of their residence.

But, though the Statutes are silent upon this circumstance, it was sufficiently provided for by the Common Law: ‘ Quoties alterutri parti  
 ‘ (says Craig) siue colono siue domino placuerit,  
 ‘ ut coloni sedes mutetur, debet is qui ita in  
 ‘ animum induxerit, alteri denunciare; nempe,  
 ‘ si inquilinus aut colonus alio sedem trans-  
 ‘ ferre intendet, is domino *denunciabit*, se præ-  
 ‘ dium quod a domino habet, siue illud sit ru-  
 ‘ sticum siue urbanum, illi renunciare, quod  
 ‘ quadraginta dies integras ante feriam Pente-



‘ costes faciat, ut dominus interea de novo  
 ‘ colono sibi provideat.’—Tacit relocation only  
 took place where no warning was given on  
 either side: ‘ Si nulla ab alterutra parte fiat  
 ‘ denunciatio\*.’ — And, therefore, if the te-  
 nant by lease chose to remove at the ish, with-  
 out taking advantage of the Statute, he was  
 obliged, by the Law, to give notice to his Master  
 40 days before the term.

Mr Erskine (p. 270.) has totally mistaken  
 this circumstance.—‘ The tenant’s renunciation  
 ‘ (says he) in the opinion of Craig, is to be  
 ‘ signed and delivered to the Landlord forty  
 ‘ days before the Whitfunday at or immedi-  
 ‘ ately preceding the ish; and to bear a con-  
 ‘ sent, That the Landlord may, at the ish, enter  
 ‘ into the possession *brevi manu*.’ And he refers  
 to Dieg. 9. § 2.

I have quoted the passage:—Not one single  
 word of this is to be found in it. Craig says  
 no more, than that the tenant must, 40 days  
 before the term, give warning to his Master,  
 that he renounces, or intends to renounce his  
 possession; and, in § 3. he takes notice that this  
 must be done *in writing*.—It is not Craig, but  
 Lord Stair, who expresses himself in the terms  
 mentioned by Mr Erskine. ‘ Tacks (we are told  
 ‘ by his Lordship, p. 331.) cease by the expiry of  
 ‘ the

‘ the terms thereof, or the tenant’s renunciation,  
 ‘ the form whereof is—The tenant, 40 days  
 ‘ before Whitsunday, subscribes and delivers to  
 ‘ his Master, a renunciation of his possession,  
 ‘ consenting that he enter *brevi manu*; where-  
 ‘ upon there must be taken an instrument of  
 ‘ renunciation in the hands of a Notary\*.’—In-  
 stead of a warning that he was to give up the  
 possession, which was the method in Craig’s  
 time †, the delivery of a deed of renunciation,  
*ob majorem cautelam*, came afterwards into prac-  
 tice; and the instrument afforded proof of the  
 Master’s acceptance, in case there was no tack,  
 or if that tack was expired; *i. e.* It prevented  
 tacit relocation from taking place against the  
 tenant.—The old warning or notice seems to  
 have been more consonant to principle, than the  
 posterior deed of renunciation; for, there was  
 nothing in the tenant’s person to renounce. He  
 held, indeed, the possession: but, if he either had  
 no tack, or if that tack was about to expire, he  
 had no right to it; and therefore, a declaration  
 of his intention to give up the possession when  
 the term arrived, was as good as a warning  
 by the Master, that it was to be taken from him.  
 —At the same time, the reason of all this is  
 plain, from the construction I have put upon  
 the

\* *Vide* the old form in Appendix, N° 1.

† *Sive dominus denunciaverit, sive colonus se migraturum decla-*  
*raverit, p. 86. cap. 4.*



the Statute. If it was a verbal lease, the Master could not remove the tenant, for want of a warning at his own instance; and if it was a written one, he neither could have warned or removed him at the ensuing term, without his own consent. — To make sure work, therefore, he took a formal deed of renunciation, 40 days before the expiration of the tack.

By the establishment of one term in the year, and *one only*, for removing, Whitsunday was rendered the general market-time of farms. All the *setters*, and all the *takers*, were put together at one time: which served to maintain a just equality between the parties; for, the true value of any thing is always best established when buyers and sellers are most numerous.

Lord Kaims says, ‘ That our authors have given us no information about the cause of the preference of this term upon the occasion.’ — ‘ Whitsunday (says Lord Stair) is the competent term for taking lands, and providing fuel, which is ordinarily peats, to be cast and win about that time \*.’ — I cannot help being satisfied with this reason. The tenant entering at Whitsunday, gets immediate grafs for his cattle, just when his Winter provision is consumed: the fuel, at the same time, is exhausted in his old possession. The Summer enables him to lay in a new stock of both.

Besides,

\* Page 643. cap. 7.

Besides, corn-farms were formerly, and generally still are, let for so many *years* and *crops* : The tenants remove only from the houses and grafs at Whitsunday ; the corn continues to be their property. At Martinmas, the new tenant's barns remain empty, and the old one generally gets the advantage of them for managing and storing the crop which belongs to him.—This civility and mutual accommodation had become common even in Craig's time.—After describing the voluntary removing I have mentioned, he adds, ' Scio tamen hoc tenentibus indulgeri *plerisque locis*, postquam fata sive segetes a solo separaverint, ut eas in loca priora, ubi solitæ erant antea servari, congerant ; sed hoc potius *ex gratia* concedi puto, quam ex juris rigore.'

No other term of the year is attended with such plain advantages ; and therefore, the wisdom of our ancestors, in fixing upon Whitsunday for the business of warning and removing, must, according to my humble apprehension, stand unimpeached.

Having thus, with a diffidence only to be felt, offered a new analysis of this Statute, or rather attempted to restore its original meaning, I go on to examine our *present practice*, which, tho' not so wide a stretch as that which has been spoke to, is still a *deviation* of great importance.

FROM



FROM the tract of decisions posterior to the 1555, it is evident that all persons conformed to the term thereby prescribed ; so that the original purview of the Statute came to be forgot. — At last, about 50 years afterwards, the Landlord, in a lease, which, for some particular reason, had been made to expire in September, warned the tenant to remove 40 days before the preceding Whitsunday ; and, after that term, he sued the tacksmen to remove at the expiration of the lease in September. — The Counsel for the tenant pleaded, ‘ That neither the warning, nor the action, could be sustained, being made before the term of the expiring tack ; *before the expiring whereof*, he could not be warned, far less could action of removing have been intended against him, until the tack *had been ended*.’ — ‘ The Lords sustained the warning made before the ish of the tack, to the effect, that, after the ish, he might seek his removing, and pursue the same.’ — The *ratio* given by the Court is this : ‘ If warning should not be made till the Whitsunday following after the tack, the defender might bruick the lands a year longer than he had right, for the old tack-duty, *which were unequitable*.’ Durie, 8th July 1626. *Foulis*.

This is the decision upon which the opinion of Sir George M’Kenzie is rested, and by which our Practice has ever since been regulated.

As

As the Law then stood, it appears to have been an erroneous decision. — The tenant's defence was a *good one*, founded both upon the Common and Statute Law of the kingdom. In place of attending to what the Act of Parliament *had ordained*, the Court set the Common Law entirely aside, and fixed their attention upon what, in their opinion, the Statute *ought to have been*.

If the Law of the land gave the tacksman another year's possession, Was it equity to take it from him? What right in equity had wadsetters, and the other class of tenants I have mentioned, to a year's possession at the old rates, after their *titles were no more*, especially when these rates were often small in proportion to the value of the lands? and yet they could not then, and cannot now, be deprived of this advantage. Reversers, Fiars, &c. &c. cannot prevent this advantage from being taken of themselves. Do what they will, the possession of liferenters, wadsetters, &c. will, in most cases, outlive the title of their Authors for a year; whereas Landlords, knowing the effect of the Statute, could, at any time thereafter, shorten their term, *i. e.* let only for 19 years, where 20 were intended\*,

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or

\* Though this is not the *original reason* of nineteen years being the common space in tacks, it was probably the reason of its being continued in practice.



or make their account with what was to happen from the beginning of their bargain. Thus, for the sake of that equity which they did not reach, the Judges broke the uniformity of the terms established by the Act 1555, and, rapping the well-constructed fabric of an Act of Parliament, gave rise to a number of difficulties, which have since perplexed this branch of business.

Practitioners were not long of taking the hint thus given them: they altered their precepts, and charged the tenants to remove at *Martinmas* or *Candlemas* expressly, and executed them 40 days before Whitsunday preceding\*. The Common Law was again opposed in vain, and the diligence sustained, *Inglis against tenants*, 16th December 1628, *Durie*. And this decision fixed the opinion of our Lawyers, and has directed our Practice in this circumstance ever since.—Encouraged by these determinations, a party, some time after, tried a warning directly before Candlemas; but this attempt was defeated, 15th June 1631, *Ramsay against Weir*.

Lord Kaims, in consequence of his argument, is obliged to declare, That Sir George M'Kenzie, Lord Stair, &c. have made a rash inference from those judgments; and that the opinion  
common

\* Sometimes the precepts warned the tenants to remove at Whitsunday, *at least* at the real term of expiration.

common in all our Law-books upon this matter, has no support from these decisions. —

‘ Two of them (says his Lordship \*) are not to the purpose, and the last is a lame authority.

‘ The objection made to the warning in the first, was *childish*, when the very purpose of a warning is to notify to the tenant that he was to remove at Whitsunday †. And the Court, in place of finding, did not even insinuate that it was their opinion, that warning must be before Whitsunday, when the removing is at Martinmas, or any other term.’ — But I have already shown, that the objection was not the *conceit of a Lawyer*; — it was the Common Law of Scotland, which had subsisted for ages, and stood declared to be so by Balfour and Craig.

As to the decisions, I cannot conceive any thing of the kind to be more directly in point. Let the first suffice as an example ‡. — The tack expired in September: the Master warned before the Whitsunday *preceding*, and brought his action against the tenant, to remove at the expiration. The Lords sustained the warning, tho’ anterior to the ish, and for this express reason, That ‘ if the warning should not be made before the Whitsunday following, *the tenant might brook a year longer than he had right.*’ Now, this decision is dated 8th July: And, if

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the

\* Page 287. † 1626, Foulis. ‡ Durie, p. 211.



the Lords had not been *determinately of opinion*, that warnings ought to precede the term of Whitsunday, without regard to all other conventional terms, they would never have sustained this absurd warning\* ;—they would have recommended to the pursuer to execute another warning, for which there was abundance of time *between the 8th of July and September*, when the tack in question expired. But, according to the *ratio* of the decision, the warning *already made* must have been sustained ; because no other could be executed till the Whitsunday following, which would *have deprived the Landlord of a year's possession of his farm*. — In this sense Lord Kaims formerly understood it ; for, thus the decision stands abridged in the Dictionary : ‘ At whatever term the tack runs out, ‘ warning must be made forty days before the ‘ preceding term of Whitsunday.’ — Hence I venture to conclude, That the opinion of MacKenzie, Stair, M'Dougal, and Erskine, is *just*, and not erroneous, since it is founded upon these decisions.—The error lies in the decisions themselves.

The learned Elucidator discerns great inconveniency in this part of our Practice.— ‘ A  
‘ warning

\* The warning had been made to remove at the Whitsunday, though the tack did not expire till September :—The effect was proposed to be suspended till that time.

' warning (says he) seven or eight months be-  
 ' fore the term, is no indication of what the  
 ' Landlord's mind will be when the term ap-  
 ' proaches; and, hoping a change of mind,  
 ' the tenant forbears to seek for another farm.  
 ' Much experience has taught us, that 40 days  
 ' is a proper space; and there is no prospect,  
 ' that, in so short a time, the Landlord will  
 ' change his mind.'

To this notion I cannot help refusing assent;  
 and I refuse it with a degree of confidence, be-  
 cause it will be found diametrically opposite to  
 the wisdom of our Legislature, and I am cer-  
 tain it does not quadrate with the experience  
 I have had from practice and observation. All  
 the Acts of Parliament I have spoken to, point  
 at the warning of *a year*; and the last one, 1555,  
 recommends it 'ony time within the year, 40  
 ' days before the term.'—If we admit the ob-  
 servation to be true, What is to be said of the  
 Act 1579, which preserves a simple warning  
 for *three years*? or of the Act 1669, which re-  
 fuses to cut off a mere summons of removing  
 in less than *ten years*?—Parliament must have  
 been wonderfully mistaken in its ideas of this  
 matter; and time, in place of curing, must  
 have magnified the error.

Those who have seen tenants *suddenly warned*  
 from dwellings, to which long possession had  
 riveted



riveted their affection—who have heard their simple feelings burst out in expressions of nature, will never believe that they forget, or become indifferent to a charge of that kind—

‘ En queis consevimus agros !’ *Virg.*

When the Master is resolved, the sooner he gives notice to his tenants, so much the better. They have then time to look around, and are not driven to accept of any conditions, or of any farms, from the shortness of the time.—What would be the condition of husbandmen in this country, if their Masters were to give them no other warning, but the old 40 days of Law?—No man, as matters are now managed, warns his tenants, before he has agreed with others to succeed them. If he continues silent till the exact 40 days, what chance have the outgoing tenants to get other farms, when perhaps every inch of land all around them is already agreed for?—By this very circumstance, numbers of industrious families have been reduced to misery. The late fashion of extensive farms, grass grounds, &c. &c. often leaves nothing in the market. A tenant by lease, indeed, is not in so much danger. He knows the term, and generally provides for it; but it is a hardship to which all others are exposed, and from which I hope Humanity will protect them, since the Law does not.

If

If I have had the misfortune to differ from the learned Elucidator, upon every circumstance of the subject before us, let it not be imputed to a vain affectation of indulging singular opinions. No more has been attempted, than to defend the antient law.—I have had the great advantage of being guided by his judgment and knowledge, thro' many intricate parts of my present laborious undertaking; and I am always happy to glean materials under the flambeau of his genius.

HAVING, then, given my reasons at large for presuming to teach any thing different from so great a man, I return to my historical account of this subject, which slopt at the Court of Session authorising warnings made against tenants, whose tacks expired at Martinmas, or other terms, to remove at the expiration of these terms, in place of the Whitsunday following, which I have shewn to be the genuine purport of the Act.

At the time of the decisions we have mentioned, and during the greatest part of the 17th century, a remainder of the old law subsisted.—No process for removing could be sustained *until the term arrived*, and the tenant actually refused to remove. The Act 1555 does not appoint a Court of Removing to be held till after Trinity-Sunday, at Whitsunday yearly.—So  
long



long as the Sheriffs, and other inferior judges, did their duty at this Court, no inconvenience could be felt, but what was unavoidable in the business. This, however, appears in many places to have been neglected; which forced proprietors to bring their actions before the Court of Session, and then a very great evil no doubt disclosed itself.—The summons was to be raised, and every thing to be done, *after the term*: — the incoming tenant was disappointed — a greater evil, in Lord Kaims's opinion, than any that was remedied by the Act 1555.

Had the mischief been either great or general, it would have been sooner remedied; but we hear little of it till Nov. 1671\*, when a process happened to be raised before the term, against the possessor (not of a farm, but) of a soap-work. The defender stated the objection upon the Act 1555. The answer was, 'That the Act related not to *prædia urbana*;' which the Lords sustained.—This is the decision upon which Lord Stair grounds his opinion, that actions of removing may be raised *before the term*. It is repeated by Mr Erskine; and, though plainly not to the purpose, as reported by Lord Stair himself, it is the foundation of our present practice of raising actions of removing against tenants, long before the expiration of their leases,

\* Riddell.

leafes, and obtaining decreets ready for execution at the term, which, as a method of much expediency, is now finally established. — No other instance occurred till about ten years afterwards, when a Decreet of Removing in a rural tenement, pronounced before the term, was sustained. June 16th, *Lady Chatto contra tenants*. — Fountainhall says, that some of the Judges hesitated upon this decision. ‘ Tenants  
 ‘ (they observed) were favourable in Law (as  
 ‘ appears by many of our Acts of Parliament)  
 ‘ and were not to be so strictly used; and that  
 ‘ the anticipation was contrary to the analogy  
 ‘ of the Law.’

Lord Kaimes informs us, that the Commissioners appointed by Oliver Cromwel, were the first who thought of a remedy to this evil. —  
 ‘ They allowed Summons of Removing, before  
 ‘ the Supreme Judges, to be raised at any time  
 ‘ after the warning, to be executed on 21 days,  
 ‘ providing the day of compearance be six days  
 ‘ after the term.’

This was an alteration made with great deference to the Common and Statute Law of the country; for, no man could be brought, by the Statute 1555, sooner into Court, than *six days after the term*. — Struck by this circumstance, Lord Kaimes observes, ‘ That it was but half a  
 ‘ remedy, or rather no remedy at all.’ — If I am

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not



not much mistaken, it was an evil of a different nature, which the Commissioners meant to remedy. Oliver's people were not apt to give orders without *meaning*, or to act without *effect*. Sheriffs had become negligent, and parties chose to bring their Actions of Removing before the Supreme Court: but Precepts of Warning, and Executions, were to be transmitted to Edinburgh; and the Summons was to be raised and executed in the country, and returned, *all after the term*—a circumstance which must have consumed time, in proportion to the distance of the place, and difficulty of communication. No more was intended by this order, than to put it in the power of parties to have every thing as ready before the Superior Court at Edinburgh, *upon the day of comparance*, as they could have had before the Sheriff in the country.—In this view, the order is sensible and useful: in any other, it is *not so*.—When the Court of Session was restored, the inconvenience returned with double force. The Court did not sit till June. Hear what Lord Stair proposes:—

‘ Albeit Removings be in the roll of causes that  
‘ are summarily discussed, yet, the term falling  
‘ *in the vacance*, this great inconvenience follows,  
‘ that the warning cannot be made effectual *at the term*; and therefore, warning  
‘ may be made in the beginning of January,  
‘ that

\* that the removing may be discussed before  
 “ the end of February \*.”

Religion, as you have heard, occasioned the first statutory notice of the matter of removing in the reign of James II.; so now, in the 1644, the reign of the Presbyterians, the same principle gave rise to another regulation.—The keeping of the Sabbath, as it is termed in a strict Judaical acceptation, was the characteristic of the Presbyterians of that time. The Act 1555 appointed warnings to be read in the church during the time of Divine Service, which it seems was often literally performed. This gave offence to the Saints of the 1644; and therefore, an Act of their Parliament passed †, discharging warnings, and other executions of the law, to be read, till the Minister had concluded the sermon, and said the blessing; and, ever since, they have been read at the church-door, as no body would stay in the church to hear them. Mr Erskine, therefore, erroneously tells us, that this alteration of the Forms came in by *immemorial custom*.

The term of *Whitsunday* being one of the moveable feasts of the Church, varied every year in the circle of the Ecclesiastical Calendar.—This circumstance, in the civil matter of removing, was attended with many inconveniences: it occasioned mistakes in the calculation

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of

\* Page 646.

† Cap. 14.



of the forty days, and, consequently, a number of unnecessary disputes.—By encroaching too far upon the Summer, it gave improper advantages to the removing, or, as we say, the *outgoing tenants*.—These inconveniences were removed by Act 39. of the 2d Sess. 1st Parl. of William and Mary.

‘ Our Sovereign Lord and Lady, and the  
 ‘ Estates of Parliament, considering the in-  
 ‘ conveniency arising from the uncertainty of  
 ‘ the term of Whitsunday, whereby the en-  
 ‘ durance of the two ordinary terms of Whit-  
 ‘ sunday and Martinmas is so unequal, and  
 ‘ Whitsunday oft-times reaching far in Sum-  
 ‘ mer, by the removing from lands at that  
 ‘ time, these who remove do eat up and de-  
 ‘ stroy the meadows and hained ground: For  
 ‘ remeid whereof, their Majesties, with consent  
 ‘ of the said Estates of Parliament, do statute  
 ‘ and ordain, That the Summer and Winter  
 ‘ Terms shall, in all time coming, be the Fif-  
 ‘ teenth day of May, and Martinmas; and  
 ‘ that the legal term of removing, both in burgh  
 ‘ and land-ward, shall be the said Fifteenth day  
 ‘ of May, upon warning Forty days preceding  
 ‘ the same.’

This concludes our Statute Laws regarding  
 the *Removal of Tenants*,

WE

WE now come to consider the *Practical Order*, and the *Writings necessary in the business*.

THE *first* step is, to prepare a *precept of warning*.—It is called a *precept*; because, being directed to an inferior officer, that officer does not represent the person of the proprietor, but acts by his command. Precepts are issued only by those who have the right in their persons.

The right to remove the tenant is in the heretor, by his infeftments; and no title is presumed in the tenant, to remain. The precept is an act of exercise of that jurisdiction inherent in the heretor; and therefore, the style imitates the letters of the *King and his Judges*.—For the proprietors of lands were Princes in their own territories; and each member imitated the manner and style of his Superior, from the lowest rank of the feudal scale, to the Sovereign himself.

As St Martin has not thought this writ of consequence enough to be admitted into his system of Forms, I shall take it from Spottiswood, p. 65.—the style being every-where the same\*.

‘ A. heritable proprietor of the lands and  
 ‘ others after described. To  
 ‘ executor hereof.’

The

\* *Vide Appendix, No. 2.*



The precepts of warning were always directed, and are yet directed, to the lowest officer of the barony or other jurisdiction: and it might have been directed to any persons; 'Quidlibet enim (says Craig) ad id munus sufficit.'

'It is my will, and I require you.'

Here is the great style.—The King can only say, '*Our will is*, and *We command you*.'—It is these words that give the title to the writ. A Procurator, you may remember, is a representative of his constituent:—he is *made* and *constituted*:—he acts in his name; it supposes ability for that purpose: and, though the Act of resignation of lands be ministerial, yet it would have been an insult, had the vassal appointed a mean person to perform an act of reverence to his Superior. In giving sasine, the proprietor rises in importance, and appears as a Superior himself. He gives, therefore, *a precept*, and *commands* his Bailie to execute the business.

'Ye pass, *forty days* preceding the term of  
'Whitsunday.'

One of the first questions moved upon the Statute 1555, regarded the forty days, *i. e.* whether they were free or not; and it was found that the warning is not lawful, unless there be *forty free days* betwixt the term of warning and  
the

the term of Whitsunday, excluding not only the day of warning, but also the term of Whitsunday itself. 19th May 1565, *Lord Borthwick*\*. In February 1715, the Lords dispensed with this rule, and decerned in a Removing, altho' the 40 days were not free—a decision which it is presumed will not be repeated †.

In cases where more than one term of entry is mentioned in the lease, such as Candlemas for the grass, and Whitsunday for the houses, the precept must be executed 40 days before the Whitsunday preceding the first term so specified. Feb. 14. 1765. *M' Naughton contra Wilson*.

Tenants happening to be out of the kingdom, an objection was made, that 40 days warning were not in that case sufficient—an erroneous idea, arising from the analogy of a summons. A warning is now nothing more than a notice or intimation requisite to found a summons. A private person has no power to give notice at the market-cross, pier and shore; and the Act 1555 gives him no such authority: But the summons of removing consequent upon the warning, must be upon the long *inducie*. The warning was, notwithstanding, sustained with some difficulty, needless doubts having been entertained by some of the Judges about it ‡.

It

\* Balfour, p. 457. † *Duchess of Buccleugh against Davidson*.

‡ Lord Stair, 10th Feb. 1666. *M'Braes against Creditors*.



It may be upon 60 days, in place of 40, for that can do no hurt.—Warnings have been objected to, and sustained without proclamation at the market-crofs, pier and shore. 18th January 1612. *Archbishop of St Andrew's* against *Lord Roxburgh*.

To make fure work, however; upon such occasions, practitioners applied the ordinary remedy, of *Letters in supplement of the warning*.—These letters you will find in *St Martin*. After reciting that the heritor had subscribed a warning, they proceed thus: ‘ And  
 ‘ in respect A. B. and C. D. two of the tenants,  
 ‘ are presently furth of the kingdom, and so  
 ‘ cannot be warned in virtue of the said pre-  
 ‘ cept: Therefore command, that ye pass, 60  
 ‘ days before the term of Whitsunday next, to  
 ‘ market-crofs, pier and shore, and, in supple-  
 ‘ ment of the said precept, lawfully warn and  
 ‘ charge you, &c.’

According to these forms, it is impossible to remove a tenant for that year, unless both warning and removing are executed, and the action proceeded in, several months before the term of removing.

‘ Conform to the Act of Parliament made  
 ‘ concerning warning of tenants to remove  
 ‘ from lands.’

This

This clause became necessary after the Act 1555, the heritor having no title to warn in any other manner.

‘ Pretended tenants and possessors.’

The word *pretended*, is alwise used by Formalists, in writs calculated to quarrel or set aside the rights of others. In some of them, it is proper, because their titles are impugned as *void* from the beginning.—In the precept of warning, it is *improper*; because there could be no use for the writ, unless the parties warned were *truly* in possession, or tenants at the time. It should be, ‘ Present tenants and possessors.’

‘ To flit and remove themselves, their wives, bairns, servants, families, subtenants, cottars, goods and gear.’

In this enumeration, the *cattle*, &c. are omitted, unless we suppose them comprehended under ‘ goods and gear.’

The words *bairns* and *gear*, though now almost forgotten among the English, are original Saxon words, and used by the best Old Writers, as peculiar to rural affairs. Thus Milton—

‘ I shall appear some harmless villager,

‘ Whom thrift keeps up about his *country gear*.’

SUBTENANTS—The Tenant is warned to remove the subtenants, because *their* right depends



pend upon *his* ; and, as Craig says, they ought to know that it is their duty to remove along with him, tho' they should not be mentioned in the warning.—But the reverse will not hold. The warning of the subtenant will not remove the principal, even tho' the former should be in the natural possession.—The reason is given by the same Author: ' It would be unjust that those  
' who had no right or possession from the pur-  
' suer, should be obliged to remove at his in-  
' stance, if the persons from whom they de-  
' rived right, and whose proper tenants they  
' are, had not been warned, and an opportu-  
' nity given them of defending their own pos-  
' session.—For this reason (continues he) most  
' people are careful, not only to warn the *na-*  
' *tural possessors*, but also all others from whom  
' any of them derived right to the possession.—  
' The Lords vary in their decisions upon the  
' necessity of this ; but, in my opinion, it is  
' clear, that no subtenants can be removed,  
' without warning the principals, from whom  
' possession has been derived.'

Cottars are still more dependent upon the Principal Tenants, and considered as *a part of their families*. I formerly explained to you the word *Cottar*\*, and gave you an account of that class of people.

' From

\* Frequent reference is made to Lectures intended to be delivered.

‘ From the said lands, with the pertinents ;  
 ‘ and to desist and cease therefrom.’—To *leave*  
 and *depart from* the same, would be better words ;  
 yet the former, being the words of the Act  
 1555, must be retained. — By *pertinents*, our  
 Judges seem to have understood byres, barns,  
 stables, and out-houses. When tenants remove  
 at Martinmas or Candlemas, their out-houses,  
 as already mentioned, are often allowed to re-  
 main in their possession, for the preservation of  
 their corn and cattle, till the entry of the new  
 possessor.

‘ Leave the same *void* and *redd*.’—These words  
 carried an important signification. Parties dis-  
 puting the property, often bribed the outgoing  
 tenants to admit them quietly into possession.  
 ‘ This (says Craig) is not to be born : the te-  
 ‘ nant cannot be suffered, thus, by fraud or  
 ‘ collusion, to invert the possession of his Master.’  
 An attempt of the kind was tried so late as the  
 1713 : but the Lords found, ‘ That the decreet  
 ‘ was not fulfilled by the tenant’s removal,  
 ‘ when, by collusion with him, another steps  
 ‘ into the possession ; but he must deliver, or  
 ‘ leave it *void* and *redd*. 21st July 1713, *Budge*  
 ‘ contra *Sinclair*.’

‘ That I, my servants, &c. may peaceably  
 ‘ bruike, joyce, and dispose thereupon.’—*Bruik*  
 is a Saxon word for *using*, bearing, or enjoying.



*Joyce* is from the French word *jouir*, to enjoy. Both are now almost obsolete even with us.

‘ Conform to my infeftment and *fafine*.’— This is improperly expreffed: it fhould be, conform to my *charter and fafine*, or conform to my infeftments, which include both, for the *fafine* is only *part of the infeftment*. A purchafer muft therefore be infeft, before he can remove tenants; for they are not bound to take notice of any perfonal rights: and the *fafine*, at leaft, muft be produced as the title in the action of removing. Tho’ it is held, that, in a queftion with tenants who have no real right to oppofe, a *fafine* is fufficient, yet the *charter*, to avoid objection, fhould always accompany it.—Mr Erskine feems to be of opinion, that a *bare difpofition* ought to be held as a good title in removing tenants who have no better right to produce.—‘ A difpofition (fays he\*, p. 274.) ‘ would not entitle the heretor to remove the ‘ tenants by decree of his own Court; but, by ‘ Common Law, he feems to be entitled to ‘ bring it before the Sheriff, in confequence of ‘ his property, efpecially as the difpofition carries a right to the mails and duties, or, in ‘ other words, to the rent.’

Common

\* Lord Bankton and Mr Erskine imagined, that Barons and other Land-holders poffeffing territorial jurifdiction, might have removed

Common Law is a word very common in our books, but it is often difficult to know what the writer means by it.—Anterior to the Statute 1555, there was no such rule acknowledged, or practice known. That Act supposes a compleat right in the person of the heretor, who takes the benefit of it; and it obliges him to use real execution, by leaving a copy upon the lands for all third parties having or pretending any real right.—Now, how could this be done by the holder of a bare disposition? How could he do any acts, *quæ prædia tangunt*, as the Lawyers express it, without a right in the lands themselves? A second disposition, with a prior infeftment, might cut him out of his claim to the property forever. A personal disposition carries mails and duties, not in consequence of any right established in the person of the disponee, but as an exertion of the right remaining in the

removed tenants by the decree of their own Court; because the Act 1555, besides the Lords of Session, and Sheriffs, Magistrates, and other Judges Ordinar having jurisdiction.

The very purpose of the Act, was to take the execution of this business out of the hands of the Master, and to place it in that of other Judges. The warner is ordered ‘to come to these Judges, ‘showing his precept of warning orderly executed and indorsed, ‘and to take letters from them.’—A vassal, therefore, of a Baron, might, under this salvo, apply to him; but, if the Baron was the warner, it is plain, from the words and purview of the Act, that he could not apply to *himself*. Had the Statute allowed this, it would have effected nothing.



the granter, who may assign his rents as he pleases, without disposing his lands.—I have remarked upon the style of the precept, that it is an Act of jurisdiction; and the holders of personal rights, it is admitted, have no title to the exercise of any thing of that nature. Hence it is, that an heretor must be infeft at the time he uses his warning, otherways it is null, as issued *a non habente potestatem*.—The only exceptions to this rule, are where the heretor derives right by *terce*, if a widower; and by *courtesy*, if he be the husband of an heiress. The reason is plain: Such proprietors rest upon the sasine of the heiress or the husband, and need no second investiture to compleat their right.—The next is the case of an apparent heir using the warning upon apparency, and compleating his infeftment before the removing. Apparency is, in law, held to be a title of possession in many cases; and, amongst others, it is held sufficient to support a warning, if infeftment follows; because the posterior titles have a retrospect to those of the ancestors, join with them, and form a legal continuity: they make the heir, in the law phrase, *una et eadem persona cum defuncto*.—This point was determined in the time of Craig. ‘ Our manners (says that Author) differ much ‘ from those of our ancestors. They positively ‘ required, that, both at the date of the warn-  
ing

‘ing and removing, the warner should be the  
‘*verus dominus*.’

Where the tenants derive their right from the user of the warning; it is consonant both to law and common sense, that they should not be allowed to enquire into, or to quarrel that right. Their own possession depends upon it; and, therefore, they must obey the order of their Master.—‘*Non enim ferendus est colonus* (says Craig) *qui cum eo, a quo causam possessionis habet, de jure ejusdem possessionis velit contendere; sed ut ab eo possessionem acceperat, et ei restituere cogendus est.*’

Infestments upon precepts of *clare constat*, are common titles in removings, though their sufficiency is much doubted by Stair, and the doubt repeated by Mr Erskine. The reason assigned is, That unless the immediate ancestor of the person infest had been in possession, his title imports nothing more than the assertion of a superior.

‘And that ye use the whole remanent order,  
‘&c. &c.’

This general direction relative to the Statute 1555, is preferable to the other form of making it special, and repeating the direction of the Act.—The shorter the writ is, the less handle it affords of committing error.—The heretor ordains



dains every thing to be done according to law, and gives ground for a presumption that it was accordingly done, when the contrary does not appear from the execution.

‘ Certifying them that they are to be held ‘ as violent possessors.’—This does not appear to be precisely authorised by the Act. The certification of the Act is, That they shall be decreed to remove by order of the Judges Ordinary.—‘ And letters direct *simpliciter* upon ‘ them in the said matter,’ *i. e.* That letters of ejection should immediately be issued against them.—This is also the certification even of the summons.

‘ According to Justice, &c.’—This conclusion is copied from the King’s letters : it is the language of authority, which all landholders in this country conceived themselves to be possessed of.

The precept being then a kind of judicial writ, does not fall under the Stamp Act. It must, however, be subscribed before witnesses, with all the formalities of private deeds.

In executing this warrant, the officer may either begin with the ceremony at the church, or he may serve it upon the tenant. He ought to read the precept, and then deliver him a kind of schedule, with us termed a *short copy*.

' I \_\_\_\_\_ Officer in that part spe-  
 ' cially constitute, by the Precept of Warning  
 ' after mentioned, directed to me by A. here-  
 ' retable proprietor of the lands of \_\_\_\_\_,  
 ' conform to the said Principal Precept sign-  
 ' ed by him of date the 27th March 1764  
 ' years, do hereby, and by virtue hereof, warn  
 ' you to flit and remove yourself, wife, bairns,  
 ' family, servants, subtenants, cottars, goods  
 ' and gear, furth and from (*here the lands are*  
 ' *inserted as in the precept*) and to leave the same  
 ' void and redd at the term of *Whitsunday* next  
 ' to come; to the effect that the said A. as he-  
 ' retor thereof, his tenants, servants, and others  
 ' in his name, may enter peaceably thereto at  
 ' the said term; with certification in manner  
 ' mentioned in the said principal precept of  
 ' warning. This I give you upon the 28th  
 ' day of March 1782 years, before these wit-  
 ' nesses.'——

After having left another upon the lands,  
 and gone through the solemnities prescribed at  
 the church, he returns an execution, which we  
 will next consider——

' Upon the \_\_\_\_\_ day of \_\_\_\_\_ 1764,  
 ' I \_\_\_\_\_ Officer in that part  
 ' specially constitute, by virtue of the within-  
 ' written Precept of Warning, passed to the  
 ' dwelling-house of the within-designed F. pre-  
 K sent



' sent tenant and possessor of the lands of  
 ' and also to the ground of the said lands, and  
 ' lawfully warned, conform to the Act of Par-  
 ' liament made anent warning of tenants to  
 ' remove from lands in all points, the said F.  
 ' to flit and remove himself, his wife, bairns,  
 ' family, servants, subtenants, cottars, corns,  
 ' cattle, goods and gear, furth and from the  
 ' said lands, with the pertinents and houses,  
 ' and yards and others thereto belonging; and  
 ' to leave the same void and redd at the term  
 ' of Whitsunday next to come, to the effect the  
 ' within-designed A. and his tenants, and others  
 ' in their names, may enter thereto, and peace-  
 ' ably possess, bruik, occupy, and labour the  
 ' same at their pleasure:—And also, upon the  
 '                    day of                    and year fore-  
 ' said, being Sunday, I passed to the parish-  
 ' kirk of                    within which parish the  
 ' said lands lie; and at the most patent door  
 ' thereof, at the dismissing of the congregation  
 ' from the forenoon's sermon, after crying of  
 ' three several oyesses, I read and made public  
 ' intimation of the within precept, in audience  
 ' of the parishioners convened thereat for the  
 ' time, and made certification as is within ex-  
 ' pressed. This I did conform to the said  
 ' principal precept in all points, whereof I  
 ' delivered a just copy, signed by me, to the  
 '                    said

‘ said F. personally apprehended ; and I affixed  
 ‘ and left the like copy upon the grounds of the  
 ‘ said lands, upon the                      day of  
 ‘ that none pretend ignorance of the same ; all  
 ‘ which copies did bear and contain the respec-  
 ‘ tive dates hereof, and the witnesses names  
 ‘ and designations present at the haill premif-  
 ‘ ses, viz. at the dwelling-house, and upon the  
 ‘ ground of the said lands M. and T. and at the  
 ‘ church-door I. and G. ; and, for the more ve-  
 ‘ rification of this my execution, the same is  
 ‘ subscribed by me and the said witnesses.’

‘ *I delivered a just copy.*’—The short copy is  
 called a just one, because it recites the precept,  
 and is regulated by it.—There is a material dif-  
 ference between just or short copies, and full  
 ones. In treating of the execution of summonses,  
 you will be completely informed upon this ar-  
 ticle. Suffice it to mention at present, that, very  
 long after the Act 1555, the service of all writs  
 was made by delivering schedules containing  
 the principal circumstances of the matter.—  
 This method has been retained in some cases,  
 and altered in others, by Acts of Sederunt.—  
 Precepts of Warning are among the former.

‘ *I affixed and left the like copy upon the lands.*’  
 —The method of affixing this copy is, by put-  
 ting it into the cleft of a stick, and this stick  
 upright into the ground.



The same piece of form, as we shall afterwards more particularly learn, is used in real execution; and the purpose is to give notice to all subtenants, or other persons interested in the property. It is therefore required to be done separately from the notification to the tenant himself; and without it, the warning is null.—So the Court have more than once found.

If the tenant does not remove, the next thing to be done is to expedite, or (as we say) *raise* a summons of removing, either before the Lords, or the Judge Ordinary\*. The proprietor first states his titles to the lands; then the precept of warning, and executions. The lybel next charges, that the term of Whitsunday is past, and that the tenant notwithstanding refuses to remove. The tenants are warned upon six days to hear themselves decerned to flit, &c. St Martin adds, 'That this summons requires 'no second diet, *because all is instructed by writ.*' He had a better reason to give, *viz.* That it proceeds upon the Act of Parliament 1555, which appoints only one citation upon six days.

At the time this eminent Conveyancer collected his Forms, the mode of suing the action of removing before the term, was little known or noticed, otherwise we should have here found a note upon that subject. Accordingly you have  
heard,

\* St Martin, p. 201.

heard, that the point rests upon no more than two decisions, at ten years distance from each other.

Supposing the decree of removing to be obtained, the term arrived, and the tenant continuing, or, as the English say, *holding over*, he is no doubt to be ejected by the hand of the law.—Let us then consider the practical mode of carrying this into execution.

The Sheriff, immediately after decret, issued his Precept of Ejection, which was executed in 24 hours, if the tenant did not move.—That time (*de praxi*) was given as a reasonable space for the removal, and no more. You will here call to remembrance, that no execution upon any decree, even *for payment of debt*, ever required a previous charge, when the person of the debtor was not to be affected; and that *poindings* followed both by law and practice in that manner, before the Act 1669, appointing previous charges to be given.

The ejection of possessors decreed to remove, needed no previous charge. It immediately followed the decree; nor was a charge consonant to the nature of the thing, which required the utmost dispatch. — After the 1669, however, Charges upon Decrees of Removing, were, it seems, introduced from a *false analogy*. The point came to be tried in a few years after, when the Lords, with great propriety,



priety, found that the Act 1669 extended only to *poindings*, and sustained the ejectment without a previous charge \*. Notwithstanding this pointed and sensible decision, charges upon decrees of removing, even of Inferior Judges, crept in from the ignorance and timidity of practitioners, and added greatly to the embarrassment of the business. Craig and Stair take no notice of this circumstance, because the first never supposed any such thing, and the error was not conspicuous at the time of Lord Stair's publication, though he reports the judgment I have mentioned. The Act 1669 excepts ' all  
 ' decreets recovered at the instance of heritors  
 ' against their tenants, in their own Courts ;  
 ' and therefore (says Sir George M'Kenzie) it  
 ' has been doubted whether tenants may be  
 ' removed and ejected without a previous  
 ' charge †. And though (continues he) upon  
 ' decreets before the Lords, previous charges  
 ' are necessary ; yet, upon decreets of removing before Inferior Courts, it is the custom  
 ' to eject immediately : and though this may  
 ' seem hard, yet it is necessary, because the  
 ' intransigent tenant must remove immediately, and  
 ' so must have a place to which he may remove ; *et sibi imputet* the tenant, who, being  
 ' warned,

\* 30th June 1675, *Lady Stainhill* against *Burd*.

† Because the removings were always obtained before other Judges, and not in the Baron Courts.

‘ warned, did not provide himself timeously\*.’  
 —Here indeed it may be said, *Aliquando bonus dormitat Homerus*. If such a necessity existed for the immediate removing of tenants decreed to quit their possessions by Inferior Judges, did not the same necessity operate against those decreed by the Lords?—or, had Inferior Judges a compleat remedy in their power, which the Supreme Court had not? — In the only case where the question had occurred, the Lords found that the Act 1669 related to poindings only. No charge was necessary before that time, in any case; and, therefore, no charge could be necessary upon their own decreets, since the date of the Act.—After all, Lord Bankton thus doubtfully expresses his opinion: ‘ Though, ‘ in strict law, Letters of Ejection may be executed without a previous warning, yet the ‘ safest course is to use it, as is ordinarily practiced, on *six* days charge.’

The true reason of this difference between the practice of the Superior and Inferior Courts, is to be found in the nature of the diligence issued by the Court of Session, which always consisted of *Letters of Horning*. This circumstance not only gave rise to the previous charge, but it inverted the very nature of decrees of removing, when pronounced by the Lords of Session ;

\* Obl. on the Act 1669.



sion; and, in place of an expeditious diligence, it rendered them, in point of procedure, one of the heaviest and most operose executions known in the law.—

1<sup>st</sup>, The tenants are to be charged, in virtue of letters of horning, to remove in six days: 2<sup>d</sup>, They are to be denounced rebels, and the horning registered: and, 3<sup>tio</sup>, Both decree and horning must be produced, with a bill praying for letters of ejection, directed to the Sheriff; and, upon these letters, the Sheriffs were charged to remove the tenants in six days more.— St Martin\* gives us the style of a horning upon a decree obtained before the Sheriff. This horning charges the tenants to remove in *six days*; and, to explain that circumstance, he adds a note in these words: ‘ Since it is said formerly, ‘ that, in all hornings before Inferior Judges, ‘ decreets are to be on 15 days, why not this? ‘ —*The answer is clear*, The removings are privileged, being peremptory.—Some (continues ‘ St Martin) raise captions after the tenants are ‘ charged, denounced, and registrated at the ‘ horn; and others do not give themselves the ‘ trouble, but raise letters of ejection directed ‘ to the Sheriff.’

The Writers to the Signet have, in this business, acted upon the false analogy already mentioned: and St Martin’s answer, here given, is

\* P. 460.

is by no means *a clear or a good one*. The error is not difficult to discover ; it is only directing the view to a leading feature in the Practice of the Law of Scotland.—Our ancestors knew of no compulsitor against the persons of the subjects, but by involving them in rebellion : Hence, *Letters of Horning and Denunciation* will be found to be the constant executorials of all decrees, whether they be issued for payment of sums, or *ad facta prestanda*. Now, tenants were not the only people to be removed by the hand of the Law.—Powerful heretors possessed of lands which had been controverted, — wadsetters of lands fairly redeemed, and many others of the higher classes, were to be forced to give up their possessions. In these cases, the hereditary Sheriffs were often unwilling to act, sometimes unable ; far less could any thing be done by Sheriffs, *in that part*. The Supreme Power then became necessary ; and, on purpose to have that aid, Letters of Horning were applied for, in order that the obstinate possessor might be denounced *Rebel*.—Letters of Ejection were next issued against them in that character ; and if they, after all, ventured to deforce the Officers of the Law, they became guilty, at once, of both *civil* and *actual rebellion*. The matter was laid before the Privy Council, who issued the barbarous commission of a weak Government—the



*Letters of Fire and Sword!*—The Horning being once established as the executorial of the Court in Removings, continued to be applied for against simple tenants.—In St Martin's time, the practice had been common: 'Some people' (says he) did not give themselves the trouble 'of ejecting the tenants, but followed the ordinary course of captions, &c.'—This, to us, appears strange; but the surprise ceases, when we recollect the effect of *Civil Rebellion*. In most cases, it must have proved an effectual compulstion; but it evidently led the Writers to the Signet into error. It was necessary that a denunciation of rebellion should be preceded by a charge; and this necessity riveted the superfluous practice of giving a charge upon decreets of removing. As the charge was a work of supererogation, the six days might be sufficient; but this could be no reason for giving *hornings* upon six days. And the reason mentioned by St Martin, that removings were privileged, is a bad one. The summons only was privileged; but a man ought not to have been denounced Rebel upon fewer than the stated *inducæ* of fifteen\*.—There was no law for making him a rebel, for refusing to remove *nine days* sooner than in any other case. It was no less an absurdity to make a horning and denunciation

\* Fifteen days were the common *inducæ*.

ciation the necessary warrant of Letters of Ejection in common cases, where no capital resistance was expected. If a Sheriff issued Letters of Ejection upon his own decret *simpliciter*, was it not evident that the Court of Session could do the same, either in aid of that Sheriff's decree, or their own? and yet these unnecessary forms have been servilely kept up from St Martin's time, and are to be found in all our Chamber Style-books at this moment.

Writers have seldom any objection to accumulate *Letters* upon *Letters*, and *Charge* upon *Charge*; but, in place of correcting, Lawyers have sanctified this clumsy procedure.—In our latest system, we are told, ‘ That if a tenant ‘ shall refuse to give obedience to a Decree of ‘ Removing, *notwithstanding a Charge given upon ‘ Letters of Horning*, the obtainer of the decree ‘ may procure Letters of Ejection from the Signet, directed to the Sheriff, who is required ‘ to dispossess him. *But if the decree be pronounced by the Sheriff*, he himself may grant a Precept of Ejection, directed to his own officer, ‘ for the same purpose \*.’

The Sheriff, according to this authority, can do what the Lords of Session cannot; and yet the Act 1555 is most express upon the point.—The heretor is directed to apply, either to the Lords, or to the Sheriff, for the summons.—

L 2

These

\* Erskine, p. 692. § 17.



These Judges are authorised to decern the possessors to cease, remove, and desist from the lands ;  
 ‘ with certification to them, if they faille, that  
 ‘ Letters shall be directed *simpliciter* upon them  
 ‘ in the said matter,’ *i. e.* *Letters of Ejection*.—  
 The Sheriffs have retained this power : The  
 Lords, it seems, have (*de praxi*) lost it in the  
 manner I have described.

The Letters of Ejection we have in Dallas \* ;  
 and they accordingly recite the Decreet, the  
 Horning, the Denunciation, and Registration.  
 — They subsume, ‘ That, notwithstanding  
 ‘ thereof, the persons most contemptuously  
 ‘ continue in the possession.’—The execution  
 of the Ejection is properly committed to the  
 Sheriff, or his deutes : It was an original part  
 of his duty, by our ancient law ; and it con-  
 tinues to be so in England still.—He is directed  
 to remove the former possessors, and to intro-  
 duce the complainer, and those in his right,  
 with all the solemnities usual in the like cases.  
 —St Martin then informs us, ‘ That the Sheriff,  
 ‘ or his deutes, give obedience, or he appoints  
 ‘ a messenger his depute in that part :’—And,  
 ‘ That Letters of Ejection were afterwards di-  
 ‘ rected to messengers, as sheriffs in that part ;  
 ‘ so that Sheriffs, or their officers, were seldom  
 ‘ troubled in this business, excepting when the  
 ‘ Ejection proceeded upon their own warrant.’

The

The solemnities upon this occasion are these : The messenger, with a person as procurator for the Master, properly attended, repairs to the tenant's houses, thrusts the people he finds out of the door, and the cattle out of the byres, stables, &c. drives them to the high road, extinguishes the fires, locks the doors, and delivers the keys to the proprietor, or his attorney.

It is not the practice, in this case, to return *any execution* ; for no person is presumed to have a remaining interest in removing, as in the matter of poinding, where the debtor is entitled to a schedule of his effects for his discharge, and to quarrel the valuations. The remedy of the tenant, if wronged in removal, is an action of ejection and damages ; and therefore it is usual to have a notary attending, to take instruments in his hands upon the order of the proceedings, and to make a list of the particulars ejected \*. When extended, it is termed ' *An Instrument of Ejection,*' and signed by the notary and messenger.

The former possessors being removed, the next solemnities regarded the introduction of the bearer of the Letters of Ejection. The Messenger or Sheriff delivered him the stils of a plough ; after which, he himself, or servants, plowed

\* This list prevents all after-allegances of more goods being on the spot, or in the houses, than really were found there.



plowed a ridge or two; and an instrument upon the *res gesta* was taken, called an *Instrument of Possession*.—These instruments were sometimes taken and extended separately \*.

Having thus discussed the Removing upon the Act 1555, I shall add a few Cases occurring upon it, which the Forms did not give an opportunity of remarking.

One of the earliest questions moved upon that Statute, was, Whether the heirs or proprietors could avail themselves of warnings used by their deceased predecessors?—Objections were accordingly made upon that head, and repelled †.

The greater part of the disputes in this business, have regarded the titles of the user of the warning. It is not competent to tacksmen, unless their leases were either for their own lives, or contained an express power to input and output tenants, or at least if they were not in the actual receipt of the rents from the subtenants.

If a proprietor warns his tenant, and then sells his lands, he may assign the warning to his successor: but that successor must be infeft before he can use it; for, after the Master is denuded, he cannot insist in the Removing; and unless the titles of the purchaser be compleat, he cannot make use of the warning given by his predecessor. The best way, in these cases, is to bring the

\* *Vide* Appendix, N<sup>o</sup> 3.

† Balfour, p. 457.

the action of removing at the instance of both ; and then, as Craig advises, ‘ Mutuus utriusque tam cedentis quam cessionarii consensus concurrit.’

Notwithstanding the great alteration in the manners of the people, and the prevalence of ordinary learning among the lower ranks (I mean reading and writing) since the beginning of this century ; yet it proved a matter of great difficulty, to get a warning executed free of error. Formerly, when messengers and lower officers could do little more than sign their names, they acted under the inspection of others more knowing, and had their executions made out, or carefully perused. But when they judged themselves able to act without assistance, errors for some time multiplied exceedingly. The matter of removing tenants, in particular, became uncertain and expensive—in so much that instances, in remote parts of the country, have occurred, where possessions had been retained for years successively, and, after all, the tenants have yielded only upon compromise.

At the period of the Act 1555, it appeared of little consequence to the Public, whether the Master changed his tenants or not, provided it was brought about in peace. There was no great difference, in knowledge or industry, between the new and the old tenant. Improve-  
ments



ments were not in fashion, or in the expectation of parties.—A different spirit at last inspired both the Master and the tenant—Improvement of the land, with a number of proprietors, became the point in view—A rise of rent (no matter how) with others. Possessors, who kept themselves in their farms by law, had no mercy upon the foil. In short, it appeared to the nation, that the simplifying the business of removing tenants, had become requisite to the commerce of farms, and advancement of agriculture.

Independent of the method chalked out by the Act 1555, there were several grounds for the removal of tenants at common law ; some of which have been noticed in the Lecture upon leases, others fall under the present subject.—These were termed *summary*, in contradistinction to the *solemn* removing we have been considering. These summary actions the Lords of Session were undoubtedly entitled to regulate, by their own authority. The Court, however, took the *whole business* under their consideration, and, in December 1756, issued the well-known *Act of Sederunt anent removing of tenants*.

No ordinance of the Lords of Session ever created so many doubts, murmurings, and reflections, as this one has done, both with regard to the authority of enacting it, and the matter enacted,

enacted.—I shall, therefore, with freedom, and I hope without offence, analyze the regulations thus introduced, and candidly state the complaints against them, so far as my knowledge or information will permit me.

*Dec. 14. 1756.*

Preamble  
of the Act.

‘ WHEREAS the difficulties that have occurred in actions of removing from lands, have been found highly prejudicial to Agriculture, and both to Masters and Tenants, in respect that, during the dependence of such actions, the lands are neglected and deteriorated by the defender, and the heretor’s security for his rent brought into danger; and tenants are discouraged from entering into tacks, by the uncertainty of attaining to possession, and by their finding the subject of their tack much deteriorate, during the dependence of the process of removing against the preceding tenant—The Lords of Council and Session, resolving to remedy this great evil, do make the following regulations: *1mo*, That where a tenant is bound by his tack to remove without warning at the issue or determination of his tack, it shall be lawful to the heretor, or other fetter of the tack, upon such obligation, to obtain Letters of Horning, and thereupon to charge the tenant with Horning 40 days preceding the term of Whitsunday in the

M

‘ year



‘ year in which his tack is to determine, or 40  
 ‘ days preceding any other term of Whitsunday  
 ‘ thereafter : and, upon production of such  
 ‘ tack, and horning duly executed, to the De-  
 ‘ puty Sheriff, or Stewart, or their Substitutes,  
 ‘ of the shire or stewartry where the lands lie,  
 ‘ they are hereby authoris’d and required, with-  
 ‘ in six days after the term of removal appoint-  
 ‘ ed by the tack, to eject such tenant, and to de-  
 ‘ liver the possession void to the fetter, or those  
 ‘ having right from him.’

This clause concerns conventional agreements  
 only : it is therefore by all agreed to be within  
 the power of the Lords, especially since they  
 had been accustomed to judge of these clauses,  
 as not under the purview of the Act 1555 ;  
 and yet this very regulation proceeds upon the  
 contrary idea. It is plain, that the Court has,  
 in this place, done Lord Stair the honour of  
 exalting his opinion into Law.—‘ The Statute  
 ‘ for warning (says he) is a public Act, intro-  
 ‘ duced for the good of poor tenants, whose  
 ‘ rusticity is excusable, if they advert not to  
 ‘ anterior pactions ; *nam pacta privatorum non*  
 ‘ *derogant jure communi*. Yet, on the contrary,  
 ‘ *cuicunque libet, renunciare juri pro se introducto* ;  
 ‘ betwixt which I conceive this temperament  
 ‘ will hold, that such pactions may be effectual  
 ‘ at the precise time, if sufficient intimation be  
 ‘ given

‘ given to the tenant to provide for himself.—  
 ‘ And I suppose that they will walk most fair-  
 ‘ ly and safely, who shall intimate the same to  
 ‘ the tenant.’

This appears to be a very sound opinion ; for, if tenants are allowed to renounce the privilege of warning or due notice, the condition will soon be imposed upon them ; and the very hardships and disorder remedied by the Act 1555, might be in some degree revived.

The clause authorises a charge, not only at the term of Whitsunday, *where the tack expires at Whitsunday*, but preceding *any other term of Whitsunday thereafter*. This goes upon the idea of what is in law termed *tacit relocation*, i. e. a relocation or second tack in the same terms with the former, presumed from the silence or acquiescence of the proprietor in not warning his tenant to remove. The years possessed under this title, are considered to be a continuation of the terms in the written lease, because every thing continues to be thereby regulated between the parties ; and therefore it is reasonable and just, that the obligation to remove should also continue in force, as this Act directs. And hence we now have the exact value or import of the obligations to remove contained in tacks, and which, since the date of this Act of Sederunt, are seldom or never omitted.

*M 2* If,



— If, upon expiration of the lease, any new verbal bargain takes place between the tenant and the Master, which alters the terms of the former one in any article, I apprehend that the clause we are talking of would from that moment lose its force, and that a charge of horning would be of no effect ; because, by the supervening agreement, the tacit relocation entirely ceased.

The Horning authorised by this Act, passes upon a bill, with which the lease is produced, either registrated or not. The bill prays for Letters of Horning, for charging the tenant to remove in terms of the Act of Sederunt of their Lordships *made anent Removings*. The tenant is charged to remove at the ensuing Whitsunday, in the *words* of the obligatory clause, from which the *words* of the horning should be taken.

When the term of Whitsunday arrives, the charger produces his executed horning, with a petition to the Sheriff, praying for his warrant to eject the tenant \*. It is accordingly granted, and executed in the manner I have formerly laid before you. This is the very method prescribed by the old Act of Parliament against violent possessors ; and it differs from the Act 1555, in this material point, That, in place of a Summons of Removing, which by that Act

\* A petition is seldom given in upon this occasion ; the horning only is produced, which is not a commendable practice.

Act the Sheriff was bound to give, he must in this case issue *an immediate Warrant of Ejection* \*.

Supposing the Master, in this case, not to apply to the Sheriff, but to the Court of Session, What compulstion would the Court decree? Letters of Ejection, certainly. But the warrant must be *a special one*, upon a petition; for, the Writers to the Signet could give nothing but a caption upon such a horning.—The Act of Sederunt gives no power to go further: and Letters of Ejection can only follow upon the Act 1555, with which this kind of removing has no relation.

The tenant cannot be heard upon any objections he may have, before the Judge Ordinary, who is here ministerial: his only method is, to suspend the charge of horning.—If his objections are good, he will present his bill *immediately* after removing; if otherwise, he will delay to the last, which never fails to afford a presumption against him.

‘ WHERE the tenant hath not obliged himself to remove without warning, in such a case it shall be lawful to the heretor, or other setter of the tack, in his option, either to use the order prescribed by the Act of Parliament made in the year 1555, intituled *Act anent the Warning of Tenants*, and thereupon pursue

2d Clause  
of the Act.

‘ a

\* Appendix, No. 5.



‘ a warning and ejection, or to bring his ac-  
 ‘ tion of removing against the tenant before  
 ‘ the Judge Ordinary : and such action being  
 ‘ called before the Judge Ordinary, at least 40  
 ‘ days before the term of Whitsunday, shall be  
 ‘ held as equal to a warning execute in terms  
 ‘ of the foresaid Act : And the Judge shall  
 ‘ thereupon proceed to determine in the re-  
 ‘ moving in the terms of that Act, in the same  
 ‘ manner as if a warning had been executed  
 ‘ in terms of the foresaid Act of Parliament.’

It is this clause of the Act, which has chiefly created the doubts with regard to the powers of the Court.—The Act 1555, it is said, was a solemn Statute of the Legislature of our country, in daily observance ; and it is argued, That the Lords of Session had not a title to *alter*, much less to *repeal* it.—On the other hand, it has been answered, That the Act was not repealed—an option being left to the subject to follow the method therein prescribed, if judged proper.—The Act of Parliament, it is observed in reply, ordains, That, *in all times thereafter, the warning of all tenants and others should be in the manner thereby appointed.* Accordingly it was, for two centuries, followed by the subjects ; and explained by the Courts of Law, to the absolute exclusion of all other methods of removing.—That this clause of the Act of Sederunt dispenses with

with the Statute : but a dispensing power is lodged in no Court of Britain—not in the Sovereign himself. The very term was proscribed at the Revolution, and prerogative has denied all relation to it ever since\*. — Further, it is said, That the Act of Sederunt does more than *dispense*, it introduces a form altogether different, and is therefore a *direct repeal* of the Act of Parliament:—that the expediency of any law ought not, among a free people, to supply its want of authority:—that the sole power of making laws, is vested in the King, Lords, and Commons: and the attempts of any other set of men in the nation, particularly of Judges, ought to be repressed; for, where the legislative and judicative powers meet in one body of men, *Liberty is at an end*†.

It is also remarked, that the power of making rules for the conduct of business, and adding expedition to justice, is inherent in all Supreme Courts. — At the institution of our College of Justice by James V. this power was specially bestowed upon the Judges. By the Act 1540, § 93. ‘ they are empowered  
‘ to make such Statutes, Acts, and Ordinances,

\* Montesquieu.

† By the 1st of William and Mary, Stat. 2. c. 2. it is declared, That the pretended power of suspending or dispensing with laws, or the execution of laws, by regal authority, without consent of Parliament, *is illegal*.



‘ces, as they should think expedient, for ordering of process, and hastie expedition of justice.’—Our Parliament, however, conceived not that they were thereby devolving any share of legislation upon the Court of Session. Warnings of tenants, at that time, called loudly for reformation; but the reformation was not brought about by the Lords. It was to Parliament the country owed the Statute 1555, and not to an Act of Sederunt.—If, then, an Act of Sederunt was deemed incompetent to discharge even the then barbarous mode of removing tenants, how comes it that the Act of Parliament 1555, made on that account, has been abolished, after the approbation of ages, by the power of an *Act of Sederunt*?

*Lastly*—Supposing the Act anent removing of tenants had been a British Statute, it is asked, if the Court of Session would have chosen to promulgate the Sederunt 1756?—If not, it is hard to understand what superiority a Scotsman ought to acknowledge in a British Statute, over one of our own national Parliament, *in viridissima observantia*.

HAVING thus stated the objections to the power of enacting this clause of the Act of Sederunt, I must, with equal freedom, pay a compliment to the expediency and justice of an alteration, which  
intro-

introduces simplicity, in place of a distressing set of forms, according to the manners of the modern times, altogether superfluous. The dependence of a process of removing in the Sheriff-Court, for 40 days preceding the term, is certainly equal, if not superior to the notifications in the Act 1555; unless we can suppose, that, since this Act was made, as all acknowledge, in aid of our tenantry, the Legislature meant to give them the advantage of a legal intrenchment in forms.

The summons raised by authority of this ordinance, recites the title of the pursuer, the Act of Sederunt, and expiration of the tenant's lease. The decret obtained must be executed after the old manner, *i.e.* either by precept from the Sheriff, or by horning, denunciation, and letters of ejectment. — I shall conclude my commentary upon this clause with a single observation, *viz.* That the words of it, after all, do not appear to be sufficient to authorise the removal of any tenants, but such as have possessed *by written leases*. The words are, ‘ Where the tenant had not obliged himself to remove without warning.’ — This evidently presumes, that a written tack had subsisted between the parties, and was then expired. Accordingly the Act proceeds, ‘ It shall be lawful to the heretor, or other setter of the tack.’ — From whence, with due deference,



I apprehend that tenants possessing without tacks, or upon new bargains, after the expiration of the former ones, ought not to be removed upon this Act of Sederunt ; for, all statutory laws ought, with us, to receive the same strict interpretation as in England ; and there the right of a tenant by sufferance, *i. e.* after expiration of a lease, is considered as differing in many circumstances from a tenant-at-will.

3d Clause.

‘ WHERE a tack is assigned, and the assigna-  
 ‘ tion not intimated by an instrument ; or where  
 ‘ lands are sublet, in whole or in part, to sub-  
 ‘ tenants, and such horning execute as aforesaid ;  
 ‘ or where process of removing and decret is  
 ‘ obtained ; or where warning, in terms of the  
 ‘ Act 1555, is used against the principal original  
 ‘ tackfman, the same shall be effectual against  
 ‘ the assignees or subtenants one or more ; and  
 ‘ the action of removing against the principal  
 ‘ or original tackfman, and decret of removing  
 ‘ following thereon, shall be effectual against  
 ‘ such assignees and subtenants as aforesaid,  
 ‘ and shall be sufficient ground of ejecting them ;  
 ‘ any thing in the former practice to the con-  
 ‘ trary notwithstanding.’

The foregoing *proviso* is intended to supply the real execution of the Act 1555, with respect to subtenants or others deriving right from the principal

principal tackfman, all of whom were included in the feudal form of leaving a copy on the ground.—An assignee, without intimation, had no title, by common law, to be warned; and it was impossible to acknowledge him, unless he made his right known. From the moment he did so, he became, as it were, *principal tackfman*, and it was necessary that he should be warned. The warning directed by the Act 1555, was always effectual against such assignees and sub-tenants.

‘ WHERE a tenant hath irritated his tack, 4th Clause.  
 ‘ by suffering two years rent to be in arrear,  
 ‘ it shall be lawful to the fetter or heretor to  
 ‘ declare the irritancy before the Judge Ordinary,  
 ‘ and to insist in a Summary Removing  
 ‘ before him: And it shall be lawful to the  
 ‘ Sheriff or Stewart-depute, or their substitutes,  
 ‘ to find the irritancy incurred, and to decern  
 ‘ in the removing; any practice to the contrary  
 ‘ notwithstanding.’

It is likewise doubted, whether this article be within the power of the Court.—You have heard, that as, in the Roman contract of *location*, so in the Scottish *lease*, the failure in payment of two consecutive years rent *voided the contract*: But the fact must have been ascertained and declared by the authority of a Court, the rule



being almost *verbatim* derived from the Roman Law. Now it was an early rule in our practice, that all actions tending to void or irritate the rights of the subject, are competent only before the Court of Session. — The importance of the suit entitled the subjects concerned to have them judged in the Supreme Court of the nation. — The irritancy of leases or feus *ob non solutum canonem*, could only be declared by the Lords : And the earliest Statute in which these Judges are mentioned, declares, ‘ That they shall know upon all spoliations of ‘ tacks and maillings.’ — By the Act of Sederunt, the Lords devolve that part of their jurisdiction upon the Sheriff ; at least they give him a joint or cumulative jurisdiction in this matter with themselves. — This faculty of delegation, or devolution of power, it is said, does not appear to reside even in the *Supreme Court*. — The jurisdiction vested in the Sovereign Judges, is held to be *a part of the rights of the people*, which cannot be encroached upon. — So attentive was the Court of Session to this point, that, in an early case reported by Hope, they found, ‘ That a declarator of nullity of a right ‘ could not be pursued before an Inferior Court, ‘ although the party had submitted to it by ‘ private contract, and even come under express ‘ obligations for that effect.’

‘ WHERE

‘ WHERE a tenant shall run in arrear in 5th Clause.  
 ‘ one full year’s rent, or shall desert his possession,  
 ‘ and leave it unlaboured at the usual time  
 ‘ of labouring; in these, or either of these cases,  
 ‘ it shall be lawful to the heretor, or other setter  
 ‘ of the lands, to bring his action against the  
 ‘ tenant before the Judge Ordinary, who is  
 ‘ hereby empowered and required to decern and  
 ‘ ordain the tenant to find caution for the arrears,  
 ‘ and for payment of the rent for five  
 ‘ crops following, or during the currency of  
 ‘ the tack, if the tack is of shorter endurance  
 ‘ than five years, within a certain time to be  
 ‘ limited by the Judge; and, failing thereof, to  
 ‘ decern the tenant summarily to remove, and  
 ‘ to eject him, in the same manner as if the  
 ‘ tack were determined, and the tenant had  
 ‘ been legally warned in the terms of the fore-  
 ‘ said Act 1555.’

This is another case, which, at Common Law, gives the heretor a right to set aside the lease, and to remove the tenant. The action was considered as a *remedium extraordinarium*, rescissory in its nature, and important to the lieges. The Lords, therefore, in a great many cases, refused to allow the Sheriffs, and other inferior Judges, to interfere in actions of that kind. Hence, this article in the Act of Sederunt became necessary, to bestow a new jurisdiction upon the Sheriffs;



Sheriffs; but, for the reasons already given, the competency of this devolution is called in question.—In confining disputes upon civil right to themselves, the Law supposes a favour done by the Court of Session to the subject; but the disposing of jurisdiction to others, is a very different matter: And tho' it is still in the power of the parties to be heard by the Supreme Court, upon a complaint against their sentence, yet that circumstance bears hard upon the defender, who, by established law, was entitled to be brought before the Court of Session in the first instance. He lies under this additional and most material hardship, that a single Judge, in the vacation, may shut the door of the Court against him, by refusing his bill of advocation or suspension.

It was a long time before leases of land were considered to be of any consequence or value, distinct from the convenience of the tenant, and the affection which he entertained to the spot of his residence. The land was generally looked upon, by our Judges, to be worth no more than the rent, and, in corn-farms (set at the rate of the country) could only exceed it from real improvements, which it is well known, in Scotland, were very slow in their progress.—From this circumstance, the Judges, notwithstanding the Statutes in favours of tacksmen, considered

considered leases of common endurance, as rights of no great importance: And hence it happened, that when a tenant allowed arrears to become due, his Master had little to do, but to alledge that he was *vergens ad inopiam*; and to bring an action for obliging him to find caution for the arrears, and for the rent in time coming, otherwise to *remove*.—From the course of decisions on this point (and there are many) it is too certain, that great oppression and injustice were committed, under the sanction of this idea, upon the poor tenantry of this country, whose leases were thereby rendered very precarious titles of possession.

The arrears required to found this action, were generally *two terms*, or *one full year*, tho' the Court sometimes varied, according to circumstances. This process, like the former irritancy, being a remedy of a nature still more extraordinary, was confined to the Court of Session, and is also *given up to the Sheriff*.—Upon a practice so severe, drawn from the ideas of Roman Masters, this clause of the Act of Sederunt is founded.—The caution formerly in the arbitrament of the Judge, is indeed limited to five years; which is an alteration of little consequence, as caution is seldom or never to be expected on these occasions. The Act adds another, and I think a better cause for the demand, *viz. the desertion*

of



*of the farm*; which, in common law, and common sense, has always been looked upon to be a dereliction of the lease. The words are, 'Or shall desert his possession, and leave it unlaboured at the usual time of labouring.'—A man may leave all or part of his lands unlaboured, without deserting his possession—a distinction which ought to have been made by the Act. And, in practice before the Sheriff, the Solicitors-at-Law seem to think it necessary to conjoin this kind of desertion (*i. e.* leaving a part of the lands unlaboured), with the arrear of rent, in order to give relevancy to their libel. — In Dr Boyd's Judicial Proceedings\*, we have the form of the summons, which not only states the arrear being due, but also that the defender has deserted his possession, and suffered part of the farm, *viz.* a *field, to lie unlaboured*.—By the letter of the Act of Sederunt, it is sufficient to libel the arrear, or the desertion.

Thus the practice carries a degree of severity somewhat inconsistent with the manners of the times, and which may often be abused to the purposes of oppression, contrary to the principles and intendment of the Act of Sederunt. If the tenant is industrious, his lease soon becomes a valuable property, of which he ought not to be deprived upon light grounds. A bad season

\* Page 242.

season, or other misfortunes incident to rural business, may oblige an industrious man to run two terms, or one year, in arrear; and a tract of hard weather in the Winter, may afford a pretence that his lands lye unlaboured, and give a bad master an opportunity of oppression.

I remember a case, where all I have said literally happened,—where this very clause in the Act of Sederunt was perverted to the purposes of oppression.—Nicol Brown held a farm under the late G—— L—— of C——, Esq. The Harvest 1757 proved remarkably wet, so much so, that Nicol Brown, and the other tenants, had been unable to get their victual led home, and their stacks covered, sooner than Martinmas. Mr L—— gave Brown a charge of horning upon the term-day, and refused a large partial payment of the rent. A violent frost succeeded this wet weather, and continued late in the season.—This afforded a pretence, that the lands were *unlaboured*. C—— brought his action before the Sheriff, upon this last clause of the Act 1756; obtained a decret, and turned the principal tenant, and fifteen families of cottars, out of doors, in a severe storm of snow. Three\* of the neighbouring substantial tenants, from compassion to the poor people, took the farm for that year, though the season was far advanced;

\* Mess. Thomas Hodge, Peter Baillie, and Peter Hay.



ced ; restored the houses to the inhabitants, and, though these inhabitants *had been removed for leaving the lands unlaboured*, the new possessors cleared one hundred pounds of profit, and bestowed it on the sufferers.

To the honour of the late Lord Hopeton, it ought not to be forgot, that he, instead of adding to the severities of the season, gave his tenants in the same neighbourhood, not only an ease of their money payments, but was pleased to credit them for their victual-rents till the next season, which proved a plentiful one \*.

Brown, the tenant, at last ventured to bring L——— of C——— into Court, to answer for a scene of oppression committed under colour of the Act of Sederunt 1756.—He defended himself upon the powers thereby given to proprietors, and upon a strict construction of that new law. The Court, justly offended at the perversion of their Statute, to the ruin of the innocent, and the destruction of the tenantry, branded the defender with a judgement expressive of their feelings, and fined him in damages and expences to the extent of L. 500 Sterl.

This material judgement, which reflects honour upon the justice of the Court, and light upon this fifth clause of the Act 1756, is not to be found in the printed collection of decisions !

\* This circumstance came out in evidence in the case here mentioned.

sions!—The inference from this case is, That an action of such consequence, so capable of being abused, and which requires so much regularity in the procedure, ought not to have been committed to the hurry, confusion, and inaccuracy of Sheriff Courts.

To this the misfortune of C———'s tenants was so far imputable: He could not have obtained a decree so irregular and informal in the Court of Session. No extractor would have given it out, even in absence.—When actions are brought by the Masters, your employers, upon this clause, let me advise you to be attentive to give the tenant a proper opportunity of paying the money, or of finding his caution. Hurry nothing forward; nor take advantage of the forms, tho' in strictness they should admit it.—If the action lies upon alledged desertion, or neglect of labouring, let the proof be full, explicit, and satisfactory, whether the defender appears or not. A single field, as the Sheriff's libel mentions, lying untilled, is by no means sufficient.—Thus you will avoid disagreeable challenges of oppression and damages against your employer, more of which have been occasioned by this clause, than all the other parts of the Act.—When we come to the English procedure in this business, I shall have the same ground to go partly over once more, and there-



fore will reserve what I have further to remark for that occasion; one circumstance excepted, which I think belongs to this part of our disquisition.

The stipulated terms for payment of rents in corn-farms, are generally Martinmas and Whitsunday; but, for centuries past, it has been the practice to delay the payment till Candlemas and Lammas, the three months being allowed to thresh out and dispose of the produce; and this indulgence has even, from analogy, found its way into burghs, though the reason does not apply. — Now, by the words of the Act of Sederunt, a process may be brought immediately after the term in the tack, when the tenant has not touched a shilling of the crop; and this was the case of L—— and Brown, already stated.

We shall now suppose that the tenant does *find caution*. — The form in which the cautioner binds himself, is by an enactment in the Sheriff's books, in the following terms—

‘ At Edinburgh, the       day of May 1782  
 ‘ years. The which day, compeared A. B. and,  
 ‘ in consequence of a precept of removing presently depending before the Sheriff of Edinburgh, at the instance of C. D. against E. F.  
 ‘ he the said A. B. judicially enacts, binds, and  
 ‘ obliges

obliges him, his heirs, executors and succeſ-  
 ſors, as cautioner and ſoverty acted in the  
 Sheriff-court books of Edinburgh, for the ſaid  
 E. F. That the ſaid E. F. as principal, or he  
 the ſaid A. B. as cautioner, ſoverty, and full  
 debtor with and for him, ſhall make payment  
 and deliverance to the ſaid C. D. his heirs,  
 executors or aſſignees, of what rents, or ar-  
 rears of rent, kaim and carriages, are due and  
 reſting to the ſaid E. F. for the room and  
 lands, &c. (*Here the lands are ſpecified as in the  
 lybel*) and that for crop and year 1780; as  
 alſo, that the ſaid E. F. as principal, or he  
 the ſaid A. B. as cautioner, ſoverty, and full  
 debtor for him, ſhall content, pay, and de-  
 liver to the ſaid C. D. or his foreſaids, the  
 ſum of                      according to the condi-  
 tions of the tack as to the rent, kaim or car-  
 riages, and yearly, and for each of the crops  
 and years 1781, 1782, 1783, 1784 and 1785,  
 and that in manner, and at the terms follow-  
 ing, viz. (*Here the terms of payment of the year's  
 rent for 1781, and delivery of the kaim and car-  
 riages for that crop and year, are inſerted.*) and  
 ſo furth yearly and termly thereafter, at the  
 ſaid reſpective terms during the years afore-  
 ſaid, with a fifth part more of liquidate pe-  
 nalty for each term's faillie in payment of the  
 money rent, in terms of the ſaid tack.'

In



In the libel upon these removings, the Act of Sederunt is always specially recited as the authority for the action. This is right and necessary, otherways a process of removing brought upon other *media*, might at any period be inverted into a suit upon the Statute.—Thus, in a case 4th July 1764, a process originally libelled upon a common warning, was attempted to be changed into a removing upon this Act, in regard that a libelled summons, called in the Court 40 days before the term, was thereby declared equivalent to a warning. The defence was a plain one.—‘ If an action be brought upon the Act, it must be *libelled on*, which was accordingly *sustained*.’

This part of the Act of Sederunt gives so great an advantage to parties who bring their actions before the Sheriff, that they ought in no case to be brought before the Lords in the first instance.

6th Clause.

‘ THE Lords hereby enact and declare, That  
 ‘ no bill of advocation or suspension of a de-  
 ‘ creet, or process of removing, be past, other-  
 ‘ ways than by three Lords in time of vacance,  
 ‘ and by the whole Lords present in time of  
 ‘ Session ; provided always, that, in vacation-  
 ‘ time, and when three Lords cannot easily be  
 ‘ found, it shall be lawful to the Lord Ordinary  
 ‘ on

' on the bills, upon such bills of suspension, to  
 ' grant sists from time to time as he shall judge  
 ' proper, to the end that the complainer may  
 ' have access to present his bill of suspension to  
 ' three Lords, or to the Court. And they here-  
 ' by ordain, That, upon passing such bill of  
 ' advocacy or suspension, or at least within  
 ' ten days after the date of the deliverance there-  
 ' on, the complainer shall be obliged to find  
 ' sufficient caution, not only for the implement  
 ' of what shall be decerned on the advocacy  
 ' or suspension, upon discussing thereof, but also  
 ' for damage and expence, in case the same shall  
 ' be found due: and, upon the complainer's  
 ' failing to find caution as aforesaid, such bill  
 ' of advocacy or suspension shall be held to be  
 ' refused; and it shall be lawful for the other  
 ' party to proceed in his action of removing,  
 ' or in the execution of his decret, as if no  
 ' such bill of advocacy or suspension had been  
 ' presented or past.'

: Thus access to the Superior Court is render-  
 ed a matter of difficulty, and loaded with con-  
 ditions which cannot often be complied with  
 by tenants. A single Lord may refuse the bill;  
 but, to admit it, required three. When a decree  
 is obtained against a party, a presumption of  
 wrong is created against him; and he is refused  
 the advantage of being heard by a Superior  
 Judge;



Judge, unless he assures his opponent of payment in the end, by finding caution in Court. But an advocacy is a removal of a question not determined by the Judge; and there being no presumption against the pursuer of it, no caution is requisite. Here the Lords have confounded the distinction in favour of *Landlords*.—The circumstance of three Judges being necessary to the passing of a bill, was soon found to be very inconvenient to the parties, and distressing to the Court itself: And therefore, the Lords, by a subsequent Act of Sederunt, of date 10th Aug. 1776, ordained, ‘ That any *two* of their  
‘ number should have power and authority to  
‘ pass bills of suspension and advocacy of de-  
‘ creets of removing, when they should find  
‘ cause so to do.’

The caution is appointed to be taken for damages and expences, besides the sums contained in the advocacy and suspension.—All bonds bear damages and expences above the extent of the charge. By this is meant violent profits; and this clause hangs an additional terror over the head of our country-people.—The bond, therefore, taken upon this occasion, differs in no part of the stile from other bonds in suspensions, but that of taking the cautioner bound, that the tenant shall remove, ‘ and pay what-  
‘ ever sum of damages and violent profits shall  
‘ be found due, in case of wrongful suspending.’

A bond of this kind must be exceedingly difficult to be obtained by tenants who have few relations.—If it is not found, it behoves the tenant to yield his all up, *right or wrong*.

‘ THE Lords do enact and declare, That, in 7th Clause.  
 ‘ all Removings, whether originally brought  
 ‘ before this Court, or by advocacy or sus-  
 ‘ pension, they will proceed and determine the  
 ‘ same summarily, without abiding the course  
 ‘ of any roll : And ordain this Act of Sederunt  
 ‘ to be recorded in the books of Sederunt, and  
 ‘ printed and published in the usual form.’

This is a very proper resolution, and directly within the powers of the Court, for making regulations to expedite justice.—In common actions of removing, the rolls were always dispensed with ; and, by this article, advocations and suspensions of removing are put upon the same footing.

I have entered into a minute consideration of this most remarkable Act of Sederunt, because it ought to be perfectly understood, and rendered very familiar to all practitioners.

All this intricate business of removing may be prevented in a very simple manner.—The term of the lease may be made one or two years more than the parties intend it should subsist. For these last years, the lessee may be bound to pay

P

*double*



*double rent*, under an option to remove at the intended term of expiration; or else, the tenant may be bound to flit at a term specified, and to pay so much more if he does not. Either of these methods would be effectual, as conventional clauses are now literally executed by the Court; but the first appears to be preferable, as carrying a less penal appearance than the other.

I had almost omitted to inform you, that the warnings upon the Act 1555, were antiently kept hanging over the heads of the tenantry for years, and removings suddenly insisted for. By these means, they were rendered, literally speaking, tenants-at-will; and the inconvenience argued upon by Lord Kaims, must have been severely felt.—This abuse certainly became common, since we find an Act of Parliament in 1579, made in order to remove it.

‘ *Item*, It is statute and ordained be our Sovereine Lord, with advice of his three Estates in Parliament, That all Actions of Removing be perfewed within three zeirs after warning; with certification and they failzie, the warn-eris shall never be heard thereafter to perfew the famin upon that warning\*.’

In a question upon this Statute, the Lords found, that the prescription began from the time

to

\* Cap. 82.

to which the tenant was warned, and not from the date of the precept.

The new actions of removing introduced by the Act 1756, are declared equivalent to the former warnings.—This prescription, then, I presume, will henceforth run from the terms at which the tenant is concluded against to remove.

### BURGAL REMOVINGS.

THE inhabitants of burghs were originally an association of tradesmen, mechanics, or traffickers, without any mixture of strangers. It was requisite that all of them should be *Burgesses*, interested in the defence of the town, and subject to a share of public burdens. To ascertain this interest, it behoved each burgher to acquire a *bigged land* within a year and a day after his entry.—This property made his solid qualification; and if the land was waste, or *unbigged*, he was obliged to rebuild it within a twelve-month \*. Afterwards, this qualification was fixed to the property of a rood of land, which paid 5d. of burrow-mail to the King.

You may remember, that burghs-royal are, *inter regalia*, held of the Sovereign, for burgal services; and that the Magistrates are only his

P 2

Officers,

\* Leg. Burg.



Officers, appointed for the civil government, and the administration of the revenues. The burghers, therefore, are upon equality; none of them have any superiority or pre-eminence over their neighbours, or are capable, by themselves, of doing any act, or exercising any power within the jurisdiction of the place—a circumstance favourable to trade, and creative of ideas of liberty and independence.—Among the many privileges bestowed upon burghs from time to time, the most remarkable was, That burghs were amenable only to their own Courts. They were not bound to answer the summons of any other officers, but those of their Magistrates, in civil actions; and none but these officers could, under the inspection of the Bailies, point one inhabitant for a debt due to another.—‘It is ordained (says Balfour) That ‘no officer shall point any person, indweller of ‘any burgh, but the Provost, Bailies, and their ‘officiars;’—and, in support of this rule of *Leges Burgorum*, he quotes a decision, 9th July 1538.

As the houses within burgh, were, without exception, the property of the burgher-inhabitants, we find, in our antient laws, no rules respecting the *Removings of Tenants*; but we find many which regard the violent dispossessing them from their rights, or, as it is termed, *de-  
forcement*

*forcement within burgh.* The principal of these Laws, is the Statute of Robert I. which enumerates the grounds of such deforcements or ejectments. The remedy was the same as in England—the action already mentioned of *nouvelle disseisine*.

So jealous, so contracted in their ideas, were the inhabitants of our antient burrows, that, in place of setting their houses to strangers, they refused even to lodge them above 24 hours \*.

Afterwards, when manners altered, and people from the country chose to reside in towns for convenience and defence, houses and chambers came to be *let* by the proprietors, for the purposes of habitation.—The property devolved to strangers, who were not inhabitants; and simple residence, joined to actual trade, were held to be qualifications sufficient to entitle to the freedom of the burgh.

As warning to remove is an act of jurisdiction, no inhabitant was entitled to exercise it, because he had no superiority over his neighbour; and therefore he applied to the Magistrates for a warrant to their officers, to warn by public authority; and we learn from Craig, that such was the established practice in his time.—‘ In burrows (says he) it is sufficient  
‘ if the public officer, authorised by a verbal  
‘ mandate

\* Leg. Burg. c. 90.



' mandate from the Bailies, forty days before  
 ' Whitsunday, warned the tenant of the house  
 ' to remove. This warning needs not to be  
 ' served, either personally, or at church: if it be  
 ' done at the house itself, it is sufficient: and  
 ' if nobody is to be found, that a mark of the  
 ' notification should be affixed; for it would be  
 ' improper that the owner of an urban tene-  
 ' ment should be put to the trouble and charges  
 ' of searching for the inhabitant, wherever he  
 ' might chuse to withdraw \*.'

Thus removings within burghs were never  
 held to come under the Statute 1555; and, in  
 one or two cases, the Lords even sustained warn-  
 ings within less than 40 days of the term.

The authority of the Magistrates, however,  
 continued to be required; and the form in prac-  
 tice was, that the officer who was employed,  
*chalked his name* upon the most patent door of  
 the house, and returned a certificate or execu-  
 tion of the fact.

In order to ease themselves of the burden of  
 particular applications, the Magistrates of most  
 towns, and particularly those of Edinburgh, in  
 the beginning of each year, gave a general war-  
 rant to their officer to execute warnings, at the  
 desire of every heretor who might employ them:  
 and, from that time, the Bailies were no fur-  
 ther

\* Page 269, § 9.

ther troubled upon this head.—In many small burghs, however, I am informed that the rule continues to be strictly observed. The Magistrates are jealous of their authority, and chuse not to part with an *iota* of it.—In Edinburgh, so late as the 1709, a warning was objected to, upon account of the want of the Magistrates warrant. But the Lords *repelled the objection*:—

‘ In regard that, as a precept under a Master’s  
 ‘ hand is sufficient to remove tenants from  
 ‘ land in the country, an heretor’s verbal order  
 ‘ to an officer within burgh, where verbal orders are in practice, is sufficient, without the  
 ‘ the warrant of a Bailie;’ and no other account of this matter is given by Lord Bankton or Mr Erskine.’

If the forms in common practice were more attended to by our Systematic Writers, they would not remain so much in the dark for the *rationale* of many parts of the Law.—Attend to the execution every day, returned by officers in burgal removings——

‘ Upon the        day of        1778, I A. one  
 ‘ of the town-officers of Edinburgh, passed at  
 ‘ command and desire of B. proprietor of a  
 ‘ lodging or dwelling-house and pertinents lying  
 ‘ at the cross of Edinburgh, and presently  
 ‘ possessed by C.; and, by virtue of the said  
 ‘ B. his order, *in his Majesty’s name and authority,*



' rity, and in name and authority of the Lord Pro-  
 ' vost and Magistrates of Edinburgh, lawfully  
 ' warned and charged the said C. to flit and re-  
 ' move himself, wife, bairns, servants, subte-  
 ' nants, goods and gear, forth and from the  
 ' said lōdging or dwelling-house, and perti-  
 ' nents thereto belonging, and to leave the  
 ' same void and redd at the term of Whitfun-  
 ' day next to come, in this present year 1778,  
 ' to the effect the said B. or others in his  
 ' name, may enter thereto, and peaceably pos-  
 ' sess, bruik, and enjoy the same in time com-  
 ' ing thereafter; with certification, &c.—This  
 ' I did, by *chalking the most patent door* of the  
 ' said dwelling-house, as use is within bo-  
 ' rough; as also made intimation of the said  
 ' warning to the said C. personally apprehend-  
 ' ed, before and in presence of D. and E. also  
 ' both officers of the said city \*.'

This warning, you will observe, is extremely  
 different from the precept of a country heretor.  
 It is done *in his Majesty's name and authority, and*  
*in the name and authority of the Lord Provost and*  
*Magistrates of Edinburgh.* But no man was en-  
 titled to use these names, without liberty asked  
 and given.—Thus the form, of itself, gives com-  
 plete evidence of the true origin of this urban  
 ceremony.—The words of the execution, ' By  
 ' virtue

\* Boyd's Jud. Pro. p. 329.

‘ virtue of the said B. his order,’ are improper in themselves, and rather uncivilly placed, *i. e.* before the authority of the King and Magistrates.—The execution should be thus: ‘ In compliance with the said B. his request, in his Majesty’s name and authority,’ &c.

The officer, it is believed, at present chalks any figure he pleases upon the door.—If the tenant does not remove, a complaint is given in to the Bailies, which the practitioners term a *Summons of Removing*. The summons in Edinburgh, as I am informed, is written in the chamber of the Solicitor; and the parties are cited upon it, without even the signature of the Clerk of the Court, or any other warrant: than which nothing can be more loose, or adverse to every idea of judicial procedure. — It is summarily called, and decret given for removing and expences; upon which a warrant of ejection follows, but not till a charge of six days upon the decret be expired — a circumstance attended with great inconvenience, and absurd in the extreme.

In country removings, ejections may be executed, as you have heard, the third day after the term of Whitsunday.—In tenements within burgh, each town is regulated, in this respect, according to its custom, and order of its Magistrates.—From a decision of the Court of Session

Q

in



in 1670, it appears, that a slovenly practice prevailed in Edinburgh, of tenants remaining in their houses no less than *six weeks* after the term of Whitsunday. But now the time is ultimately fixed to the 25th of May, at 12 o'clock, when the warrant of ejection may be executed; for, if one obstinate person is allowed to transgress in this particular, great inconvenience and distress ensues to many, who depend upon admission to each other's houses.

The form of the warrant issued upon these occasions, is in these words:—‘ At Edinburgh,  
 ‘ the            day of            . Which day,  
 ‘ John Grieve, Esq; Bailie, sitting in judgment,  
 ‘ compeared J. B. officer, who made faith,  
 ‘ That he had lawfully charged the before-de-  
 ‘ signed A. B. to flit and remove himself, bairns,  
 ‘ lodgers, goods and gear, furth and from the  
 ‘ foresaid dwelling-house and pertinents, and  
 ‘ instantly to leave the same void and redd, to  
 ‘ the effect the pursuer, or others in his name,  
 ‘ may enter thereto, and possess the same in  
 ‘ time coming, conform to the foregoing de-  
 ‘ creet, and execution thereof; which he fail-  
 ‘ ing still to do, therefore the Bailies grant  
 ‘ warrant, and ordain the officers of Court, to  
 ‘ pass *with a Clerk of Court*, to the house before  
 ‘ mentioned, and *inventory*, eject, and throw  
 ‘ out the said defender, and his whole goods  
 ‘ and

‘ and effects therefrom, and put the pursuer in  
 ‘ possession of the same, conform to the fore-  
 ‘ going decret, and execution thereof, in all  
 ‘ points.’

Hence we see that the ceremony of ejection is the same both in town and country, *viz.*  
 ‘ The extinguishing of the fires, putting out  
 ‘ of the furniture, and delivering the keys to  
 ‘ the new tenant.’—In towns, the clerks of Court attend the officers, and make a list of the furniture ejected, to prevent all after-allegances of embezzlement.

The titles in removings within burghs, are the same as in prædial farms : the sasine of the warner must be libelled, and produced, in all cases where the possession of the tenant is derived from a different person : and though the Lords have, as already mentioned, in some cases, shewn an inclination to shorten the time of the warning, the forty days are now established by constant custom in most towns in Scotland. Of late, the Court have gone further ; they have in a manner dismissed even the remainder of form in burghs. By a decision 23d July 1766, *Tait contra Sligo*, they have found it unnecessary to chalk the doors, by or without orders of a Magistrate, 40 days before Whitsunday ; and that a verbal intimation is sufficient, if the tenant acknowledges it.

Q 2

Every



Every body knows, that *this chalking ceremony*, light as it is, preserves a surprising regularity within burghs, in the affair of removing. If it is abolished, and the business trusted to the verbal intimation of parties, the confusion consequent upon the neglect, will soon evince the value of the form, which upon no account or equipollent should be dispensed with. In imitation of royal burghs, the same usages have taken place in burghs of regality and barony; and the Court has approved of them, in all cases where the house was the principal object, unconnected with land.

The reason for Whitfunday-removings, in country-farms, does not apply to burgal tenements; and therefore, where the tack of a house expires at Martinmas, or any other term, the Lords have found, ' That the tenant may be removed upon a warning of 40 days preceding such expiration.' *Nov. 21<sup>st</sup>, 1671, Riddel.*

#### EJECTMENT (or REMOVING) in ENGLAND.

THE same Laws and Forms having, at the earliest periods to which history reaches, prevailed in Scotland, which yet remain in the South, I was obliged to enter occasionally upon part of the English Practice, in order to throw  
necessary

necessary light upon our own. The subject, however, cannot be properly concluded, without an attempt to give you a more particular and distinct account of this branch of business, as it is now executed in England.

You may remember, that leases in that country, though only for a certain term of years, were originally, and still are, granted in a form equally solemn, and under clauses similar to a charter of the property. And the style of all the writs and processes, evidently supposes that the lessee by possession has acquired *an estate*, which, from a chain of legal incidents, came to be regulated in the same manner as if an actual property had been vested in him.—For all proprietors in England, holding under Lords paramount, or, as we term them, *Prime Superiors*, are known by the general name of *Tenants*, and they are only distinguished by the nature of the estate in the land; and hence the tenant in *fee-simple*, *tenant in tail*, for *life*, or *tenant for term of years*.

If, during the subsistence of a lease, the lessee, or any person in his right, ejected the tenants, then the Law afforded him relief, by various *brieves* suited to the nature of the case\*. Leases, however, in effect, were long no more than  
personal

\* This was imitated by a Statute of our Robert I. in Scotland, mentioned above.



personal contracts, in England, as well as in Scotland.—The law afforded several methods of defeating them; and, therefore, lessees, by these briefes, sometimes recovered both the *possession* of their farms, and damages; sometimes damages only, according to the title or situation of the person by whom the ejection was committed. At last, when these rights were held to be good against every person whatever (or, as we say, against singular successors) the justice obtained came to be compleat, *viz.* Re-instatement in the possession, damages and costs; and a proprietor dispossessed, was entitled to be restored by the possessory mode of *nouvelle disseisine*.—The same process was awarded in estates by Statute, and *elegit* (*i. e.* adjudication) though such estates were only chattle interests.—Leases were also chattle interests; and the processes for recovering these several estates, were of the same nature. The tenant, if put out of his possession, or ousted\*, had anciently the Writ of covenant, the *Ejectione firme*, the *Quare ejecit infra terminum*, and, last of all, the present Action of Ejectment, or, as with us, Ejection and Damages. But when the lessee was allowed to possess, quietly, the whole of his term, then his estate came to an end; and, therefore,

\* *Oust*, from the Norman word *Oster*, to remove or dispossess. *O'ter* in modern French.

therefore, the Lord remained at liberty to re-enter upon the lands, and to *oust him*.—This, of old, was literally executed. All the brieves in Chancery carry the proof of it *in gremio*, to this day. All ousters and ejectments are said to have been executed *vi et armis*; and hence it is plain, that the same barbarous mode of removing subsisted originally over the whole island.

Afterwards, when civilisation had banished these modes of violence, a tenant refusing to give up his possession, or, as the English term it, *holding over his term*, was considered as a wrongdoer, a *disseiser* or *deforcer* of his Lord, by keeping him out of his property; and therefore, to procure justice, the Lord entered upon the land, and brought his action of ejectment and trespass in the manner immediately to be described.—The expeditious and easy process in this action, compared with the heavy, chargeable, and difficult motion of real actions, induced practitioners to bring questions of land-right under the possessory form of ejectment.—In real action, such as our Declarator of Property, the whole depends upon the *title* of the parties claimants. So does the event of an ejectment; for, if the disseiser has not a better title to the lands than the *disseised*, he must submit, and *vice versa*. But the original purpose of the assise of *nouvelle disseisine*, and all its progeny, was,



was, to recover *possession only*, without regard to the titles ; and the question remained, how to try the right to the freehold itself, under the form of an action, which apparently had no more than the bare possession for its object.— This, in the language of our Law, would be, to make the *process of ejection and intrusion* produce the same effect as the *declarator of property*. But a proprietor or freeholder, whose lands were in the possession of another, whether by tenantry or otherways, could not be *disseised* of the real possession which he had not:—he could only be disseised of the *right of property* ; and, therefore, was obliged to recover by the real actions prescribed by the Law. — This he wanted to avoid, and therefore was under the necessity of using a device for that purpose ;—he entered upon the land, and took possession, as you have heard, *symbolically*. — The figurative possession was sufficient to entitle him to grant a lease to another, which he accordingly signed, sealed, and delivered upon the spot.— This lessee having no other estate in him, but the *lease or right* to the possession, had a title to bring the *possessory action* as soon as he should be *disseised*. He, therefore, remained upon the land till the tenant actually in possession set him off, or *ousted him*.—That this personage might not wait too long before receiving the injury wanted, a third was

was generally prepared, who handed him off the land directly. This useful impertinent was termed the *Casual Ejector*; and against *him* the pretended Lessee brought his writ of injury and ejectment: so that, by this farce, solemnly ridiculous, the real possessor or proprietor might have been dispossessed of his property, without knowing any thing of the matter; for such must have been the effect of the judgment, if recovered.—But here the Court interposed by a *standing rule*, That unless the writ was brought against the actual possessor, due notice of the trial must be given to him. In compliance with this, the casual ejector writes the real tenant a *letter*, informing him, ‘ That such an action is brought against him: that he has no  
 ‘ business with the lands, and no intention to  
 ‘ defend them; and therefore, if he the tenant  
 ‘ does not appear for his interest, judgment will  
 ‘ go, and the possession be lost.’

This done, the *casual ejector* marches off: the real tenant appears upon the stage; and, by another rule of Court, is admitted to state himself defender.—It then behoved the plaintiff-lessee, in the *first* place, to shew the title of his author or lessor, and to bring distinct evidence of the *entry*, the *lease*, and the *ouster*, before he could open his mouth in the cause.

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This



This mummary not only became tiresome and expensive, but, like all preliminary ceremonies, afforded arguments of *no process*, or, as we term them, *dilatory exceptions*.—At last, Lord Chief Justice Rolls, in the reign of Charles II, chased away the fictions of the field, by conjuring one up in the Court itself. The Chief Justice ordered that this indulgence should be given to the real tenant, only *upon condition*, that he, *qua* defendant, judicially confessed, that the *entry*, the *lease*, and the *ouster*, had all been solemnly performed, altho' not one of them ever existed. This confession is minutely reduced into writing with all the air of a *res gesta*, and intitled, *The common rule by consent in ejectment*; and thus, as in the amusement of the Italian shades, one giant shadow swallows up the rest.

The Lord Chief Justice might do as he pleased; but our friends, the attornies, did not understand raillery upon the subject. They have carefully preserved every one of these fictitious personages, who, together with all that they *did*, and all that they *said*, are to be found fully written down in the process even to this day\*.

The

\* An observation of Lord Kaimes, upon a different occasion, may be, with much propriety, here applied.—‘ Thus (says his Lordship) by strictly adhering to forms, without regarding substance, Law, instead of a rational science, becomes a heap of subterfuges and incongruities, which tend insensibly to corrupt the morals of those who make Law their profession,

The preliminaries being all adjusted, the only question remaining before the Court, turns upon the *title* of the real parties, *i. e.* of *the lessor or the plaintiff claiming the possession*, and that of the defendant *holding it*, which of consequence determines the *right of property*; and thus a possessory action is made to have the effect of a *real* one, or, as we would say, a process of ejection and intrusion is rendered equal to a declarator of property.—But the proceedings in these actions differ not so very much, either in form, expence, or duration, as to induce us to substitute the one for the other.

It may be thought I have been too particular in this description; but you will find, in the sequel, that it was necessary to be thus explicit. Besides, an idea of these things is of the greatest use, in running the parallel between many others of the Scottish and English forms, which is a part of the plan of these Lectures.

Thus, then, the removal of tenants in England, is a matter of as much solemnity, as the trial of the right of property of the farms possessed\*.

R 2

In

\* ‘ It is to be wished, (says the Hon. D. Barrington) that the fictitious proceedings in the common action of ejectment were altered. No client can possibly be made to understand the reason of such a fiction.—If it is answered, that there is no occasion for his understanding it, I still insist that mystery should always be removed.’ *Obs. on the Statutes*, p. 117.



In Scotland, we had anciently no other mode of trial of the right of possession, than that of the *Affise of nouvelle disseisine*; which is the father of the English ejectment; and, from these forms, we may plainly discover the *rationale* of these parts of our Practice, which subsisted at the time of the Act 1555, of *Balfour*, and of *Craig*. They were nothing more than the remains of those laws, that, in the days of our Roberts and Davids, prevailed over the whole island.

A tenant by lease could not *then* be warned, till after the compleat expiration of his term: neither have the Lords in England any title to enter upon the lands, so long as the possessor's lease *subsists*. It is plain he could not be *disseised*, and therefore could not have an action.

The ceremony of removal in those days, *i. e.* the Landlord's coming upon the ground, and breaking a *dish*, was no other than the English *entry*, it being a part of the ceremony, to exhibit a symbolical mark of intention.

The English Lord, before he could *enter* and *oust* his tenants, must have had the right to the freehold compleatly vested in him. The Scots-Lord must have been *infeft*, and must be so at this moment, before he can insist in a removing.

Thus

Thus have I endeavoured to give you a general idea of the English procedure in the matter of Ejectment.—We shall now pursue it in detail, in order to discover its correspondence with *our own modern practice*. If the term of a lease expires, and no entry is made, or notice given by the Master, then such tenant is said to possess by sufferance, *i. e.* by *tacit relocation*. But if the proprietor chuses to have possession of the land, then, upon expiration of the lease, or at any time afterwards, he enters upon the ground, and says, ‘I here enter and take possession of this land, and I desire you to leave the same immediately, with your goods, family, and cattle.’—This is equivalent to our warning. It is notice of the proprietor’s intention, and a declaration that the sufferance is at an end; and that any possession thenceforth held by the tenant, will be *wrongful*.

A memorandum of this fact is made and signed by the person who makes the entry, before witnesses; which is exactly of the same nature with *our execution* of the *Precept of Warning*. If the tenant persists in holding over, the Lord takes out the writ of ejectment.—The service of the writ upon the casual ejector, and the notice given by him to the real tenant, are equivalent to the *Process of Removing* in Scotland.

These



These writs being all in established words, the particulars of the case, whereby they are made to apply to the parties, are specified in the form of a *declaration*, termed a *declaration in ejectment*.—‘ This must also (says Stair) have ‘ been so with us when brieves were used.’ It now answers to our *summons* of removing; and, upon the point being tried, a judgment is given furth, attended with the same execution as our letters of ejection: but damages are seldom or never given in this action, because it is looked upon as a matter of common form, and often tried by consent of parties. An action of trespass is, therefore, next brought against the tenant, for *recovery of the profits*.—We join these two in our process concluding for ejectment and violent profits, in one libel.

Tenants in England, who have no lease, are termed tenants-*at-will*; and their interest is said to be an estate *at-will*. So long, therefore, as the will of the Master continues, that tenant is presumed to hold rightfully. The tenant, in the same manner, continues at his own will; so that either party may alter or determine this interest when he pleases, in the same manner as tenants by verbal leases may do with us after the expiration of the first year. The tenancy at will in England, was, for a long time, taken in a literal acceptance: either party might put  
an

an end to it at any time of the year he chose, at least at any time at which the rents were usually paid up, *i. e.* at the quarter, half quarter, &c. This, in practice, must have been attended with great inconvenience, and therefore the Law early interposed.—‘ If the Lessee  
 ‘ (saith Littleton) soweth the land, and the  
 ‘ lessor, after it is sown, and before the corn is  
 ‘ ripe, put him out, yet the lessee shall have  
 ‘ the corn, and shall have free entry, egress  
 ‘ and regress, to cut and carry away the same.’

The estate at will is, in this case, terminated by the declaration of the Master, and the crop is only carried off by tolerance of the Law.—On the contrary, if the tenant gave up, and thereafter sowed the land, the crop would belong to the Master, for then he is considered as a disseisor. For (says Lord Coke) ‘ If the Master enters, the regress is a continuation of the freehold in him from the beginning.’—‘ The same thing happens (says Littleton) if a tenant for years, which knoweth the end of his term, doeth sow the land, and his term ended before the corn is ripe, then the lessor shall have the corn, because the lessee knew the certainty of his term, and when it would end.’—Well said, Littleton! (exclaims Lord Coke) “ *which knoweth the end of his term;*” for, where the lease for years depends upon an  
 ‘ uncertainty,



‘uncertainty, as upon the death of a tenant  
‘for life, or of a husband seized in the right of  
‘his wife, or the like, *there* it is otherwise\*.’

From this case of tenancy-at-will, the reason  
is plainly discoverable, why, anterior to the  
1555, tenants without written leases could be  
warned at any time, while those who had them  
could not, till compleat expiration of their terms.  
—The former were tenants-at-will;—that *will*  
might cease at any time.—And hence, too, the  
utility of the Scots Statutes appears in a separate  
light. All disputes respecting the improper re-  
moval of tenants-at-will, and the property of  
their crops, were at once prevented in Scotland,  
by the term of Whitsunday being fixed for all  
warnings, without regard to the termination  
of the will of any party. And the plain expedi-  
ency of such a measure, has established almost  
the same practice in England:—‘The Courts  
‘of Law (says Judge Blackstone) have of late  
‘years leaned as much as possible against con-  
‘struing demises, where no certain term is  
‘mentioned, to be tenancies *at will*; but have  
‘rather held them to be *tenancies from year to*  
‘*year*, so long as both parties please; in which  
‘case, they will not suffer either party to deter-  
‘mine the tenancy, even at the end of the  
‘year, without reasonable notice to the other†.’

When

\* 1st Inst. lib. 1. § 68.

† Vol. II. page 147.

When the English Writers mention the crop of the tenants holding over, as belonging to the Master, they term it *emblements*, from an old French word *emblement de bled*, which signifies what we call *sprung corn*, or *brairded corn*.

From all that you have heard, it is easy to conjecture, that, difficult as our removings were upon the Act 1555, these difficulties were nothing in comparison to the ejectment of tenants in England. There the evil grew to a great head; infomuch that, in the 1729, an Act of Parliament became necessary to regulate a matter of such universal concern.—An act was accordingly passed, *Quarto Georgii Secundi*, c. 28. It is intituled, ‘ An act for more effectually preventing frauds committed by tenants, for securing to lessors and land-owners their just rights, and to prevent frauds frequently committed by tenants.—Be it enacted by the King’s most excellent Majesty, by and with the advice and consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the authority of the same, That in case any tenant or tenants, for any term for life, lives, or years, or other person or persons, who are, or shall come into possession of any lands, tenements, or hereditaments, by, from or under, or by collusion with such tenant or tenants, shall wilfully  
S hold



' hold over any lands, tenements, or heredita-  
 ' ments, after the determination of such term  
 ' or terms, and after demand made, and notice  
 ' in writing given for delivering the possession  
 ' thereof by his or their landlords or lessors, or  
 ' the person or persons to whom the remainder  
 ' or reversion of such lands, tenements or he-  
 ' reditaments, his or their agent or agents  
 ' thereunto lawfully authorised ; then, and in  
 ' such case, such person or persons so holding  
 ' over, shall, for and during the time he, she,  
 ' and they shall so hold over, or keep the person  
 ' or persons entitled, out of possession of the  
 ' said lands, tenements, and hereditaments, as  
 ' afore said, pay to the person or persons so kept  
 ' out of possession, their executors, administra-  
 ' tors, or assigns, *at the rate of double the*  
 ' *yearly value of the lands, tenements, or here-*  
 ' *ditaments so detained, to be recovered in any*  
 ' *of his Majesty's Courts of Record, by action*  
 ' *of debt, whereunto the defendant or defen-*  
 ' *dants shall be obliged to give special bail ;*  
 ' *against the recovering of which said penalty,*  
 ' *there shall be no relief in equity.*'

Here you will observe the very same devices  
 to have been practised in both kingdoms.—  
 Tenants, after process of removing them had  
 proceeded great lengths, collusively introduced  
 others into the possession.—Our common law  
 remedied

remedied this. A decret of removing, as before mentioned, is not obeyed with us, unless the possession is left *void* and *redd*.

A demand in writing is, by this Act, directly to be made.—It is singular, that no precise time, like our forty days, should have been fixed for such demand.—In Scotland, the *quantum* of damages, or violent profits, continues in the arbitrement of the Judge. Here, it is at once fixed to double value; and Judge Blackstone informs us, ‘ That it has almost put an end to tenancy by sufferance, unless with the tacit consent of the owner of the tenement\* ;’ *i. e.* in other words, It has at once swept away the whole trouble, forms, delays, and inconveniences attending *the removal of tenants in England*. They are thus obliged to be more attentive to the delivering up of their possessions, than their Masters are to the receiving them.

I must now desire you to observe, that this capital improvement is brought about without infringing the ancient and established forms, however ridiculous such forms appear to strangers.—The English are peculiarly jealous of unhinging any part of their system; and, where the end can be attained by collateral means, it is a fixed rule with them, never to touch that fabric. The Statute we are considering, is a

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striking

\* Vol. II. p. 151.



striking example of this : It does not, like our Act of Sederunt 1756, introduce a *set of new forms* ; it preserves the old ones entire, and attains its purpose by a determinate penalty upon those who shall venture to *abuse the common law*. Thus the demand or notice appointed by the Act, is not of the nature of an entry by ejectment ; for, if the tenant chuses to continue at the double rent, or if the farm is really worth it, the tenant may possess until he be removed by the ancient formal process\*.

HITHERTO we have examined the English method of recovering the possession from tenants only where the lands are held at will, or by sufferance after the expiration of the lease, which are analogous to our ordinary or solemn removings upon the Act 1555.

We are therefore, in the *next* place, to take a brief view of the extraordinary removings, *i. e.* of removing before the expiration of leases, or other rights by which the possession is held.—They are with much propriety termed *forfeitures*. These forfeitures, then, are founded upon the same principles with our own ; but we shall find that the application and execution of them, have been materially different.

When

\* There is another good reason applicable to the present case.—The Legislature could not change the mode of removing tenants, without changing also the best method yet discovered, of trying questions of property.

When a tenant ran in arrear of rent, the Master anciently *distrained* his effects for it; which answers to the poinding of them with us, though there is a difference which I have noticed in another place: But if there were not effects sufficient upon the land, it was considered as deserted, and the Master had right to a writ termed *Cessavit*.—‘*Cessavit* (says Justice Raftall) is a writ that lies where my very tenant holds of me certain lands or tenements, yielding certain rent by the year, and the rent is behind for two years, and no sufficient distrefs may be found upon the land, then I shall recover the land. But if the tenant come into the Court before judgment given, and tender the arrearages and damages, and find surety that he shall cease no more in payment of the said rent, I shall be compelled to take the arrearages and the damages, and then the tenant shall not lose the land\*.’

This writ is termed *Cessavit*, because it states that the defendant has ceased the usual payment of his rent for *two years*, *per biennium jam cessavit*; and the action, like our reduction *ob non solutum canonem*, is directly borrowed from the emphyteutic forfeiture of the Civil Law†.

The

\* Termes de la Ley.

† The Roman Law required three years, a neglect, *per totum triennium*.



*The writ* is authorised by two Statutes of the 1st and 13th of Edward I. But this forfeiture was known with us in the earliest periods of our jurisprudence; and it has been supported from the analogy of a Statute of James VI. regarding feu-rights.

The Roman forfeitures were introduced into England with restrictions.—The writ of *Cessavit* did not *lye*, or was irrelevant, if there remained a sufficiency of goods, equal in value to the arrears, upon the land, open to the attachment of the Lord.—‘*That the lands were open to distress,*’ was a compleat defence; but if they were inclosed, so as no distress could be taken, the writ continued to *lye*, or be competent. Besides the arrears of rent, the lands must have lain *two years fresh, or unoccupied*, to entitle the Master to the benefit of the *Cessavit*, which was attended with much nicety of form, and frequently defeated by bills in Chancery.

After fictitious ousters and ejections became common, and practically useful in the trial of the titles of all tenants and possessors of land without exception, the process of *Cessavit*, like many others of the ancient *actions real*, was seldom heard of in the Courts.—A tenant in arrear came also to be considered as a *disseisor*: for, if he kept possession of another man’s land, without paying him the stipulated rent, he no doubt

doubt disseised or dispossessed the proprietor of his rent, or, in effect, of his lands themselves; consequently, he became guilty of a greater wrong or trespass, than the Landlord could commit, by dispossessing him of his term or lease\*.

The process by re-entry and ejectment, therefore, lay, or was competent; and unless the arrear was paid by the tenant in Court, the ejectment proceeded, and the lease was forfeited.—Of consequence, it will at once occur to you, that the ejectment, in this shape, becomes equivalent to our reduction *ob non solutum canonem*.

In order to lessen the trouble, delay, and expence of these processes, clauses of re-entry were devised by conveyancers, and inserted in all leases, *i. e.* The Landlord stipulates, ‘That in  
‘ case of an arrear to an extent certain, being  
‘ suffered by the tenant, he shall be at liberty to  
‘ re-enter to the possession of the lands leased;  
‘ and that the term shall, from that entry,  
‘ cease and determine.’—We formerly considered these clauses under the subject of leases.—It is almost exactly to the same purport of our *brevi manu* expulsion. But the law of England prohibits all *brevi manu* proceedings; and therefore, the conventional power of re-entry gave not the lessor much advantage, either in time,  
con-

\* The simple non-payment of rent is termed an injury, by *subtraction*; and the remedy is by distress, or action of debt, when no forfeiture of the lease is intended.



convenience, or charges.—Still were the proprietors tied down to pursue the tedious process of re-entry and ejectment, with some small variations in their favour, drawn from the conventional allowance in the leases. — Here the *ejectment* again answers to our *declarator of irritancy* upon conventional clauses.

A subsequent *proviso* of the former Statute 4th George II. was intended to obviate these inconveniences.

‘ And whereas great inconveniences do frequently happen to lessors and landlords, in cases of re-entry, for non-payment of rent, by reason of the many niceties that attend re-entries at common law ; and forasmuch as, when a legal re-entry is made, the landlord or lessor must be at the expence, charge, and delay of recovery in ejectment before he can obtain the actual possession of the demised premises ; and it often happens, that after such a re-entry made, the lessee, or his assignee, upon one or more bills filed in a Court of Equity, not only holds out the lessor or landlord, by an injunction, from recovering the possession, but likewise, pending the said suit, do run much more in arrear, without giving any security for the rents due, when the said re-entry was made, or which shall or do afterwards incur : For remedy whereof, be it enacted

' enacted by the authority aforesaid, That in all  
 ' cases between landlord and tenant, from and  
 ' after the twenty day of June, One thousand  
 ' seven hundred and thirty - one, as often as it  
 ' shall happen that one half-year's rent shall be  
 ' in arrear, and the landlord or lessor, to whom  
 ' the same is due, hath right by law to *re-enter*  
 ' for the non - payment thereof, such landlord  
 ' or lessor, shall and may, without any formal  
 ' demand or re-entry, serve a *declaration in*  
 ' *ejectment* for the recovery of the demised pre-  
 ' mises; or in case the same cannot be legally  
 ' served, or no tenant be in actual possession of  
 ' the premises, then to *affix* the same upon the  
 ' *door of any demised messuage*; or in case such  
 ' ejectment shall not be for the recovery of any  
 ' messuage, then upon such *notorious place* of  
 ' the lands, tenements, or other hereditaments,  
 ' comprised in such declaration of ejectment;  
 ' and such affixing shall be deemed legal ser-  
 ' vice, or affixing such declaration of ejectment  
 ' shall stand in the place and stead of a demand  
 ' and re-entry; and in case of judgment against  
 ' the casual ejector, or non-suit, for not confes-  
 ' sing *lease, entry, and ouster*, it shall be made  
 ' appear to the Court where the said suit is de-  
 ' pending, by affidavit, or be proved upon the  
 ' trial, in case the defendant appears, that a  
 ' half-year's rent was due before the said decla-  
 ' ration



' ration was served, and that no *sufficient di-*  
 ' *stress was to be found on the demised premises*  
 ' *countervailing the arrears then due*, and that  
 ' the lessor or lessors in ejectment had power  
 ' to re-enter; then, and in every such case, the  
 ' lessor or lessors in ejectment, shall recover  
 ' judgment and execution, in the same manner  
 ' as if the rent in arrear had been legally de-  
 ' manded, and a re-entry made: And in case  
 ' the lessee or lessees, his, her, or their assig-  
 ' nee or assignees, or other person or persons  
 ' claiming or deriving under the said leases,  
 ' shall permit and suffer judgment to be had  
 ' and recovered on such ejectment, and execu-  
 ' tion to be executed thereon, without paying  
 ' the rent and arrears, together with full costs,  
 ' and without filing any bill or bills for relief  
 ' in equity, within six calendar months after  
 ' such execution executed; then, and in such  
 ' case, the said lessee or lessees, his, her, or their  
 ' assignee or assignees, and all other persons  
 ' claiming and deriving under the said lease,  
 ' shall be barred and foreclosed from all relief  
 ' or remedy in law or equity, other than by  
 ' writ of error, for reversal of such judgment,  
 ' in case the same shall be erroneous, and the  
 ' said landlord or lessor shall from thenceforth  
 ' hold the said demised premises discharged  
 ' from such lease: And if, on such ejectment,  
 ' verdict

‘ verdict shall pass for the defendant or defend-  
 ‘ dants not confessing *lease, entry, and ouster* ;  
 ‘ then, in every such case, such defendant or  
 ‘ defendants shall have and recover his, her,  
 ‘ and their full costs : Provided always, that  
 ‘ nothing herein contained shall extend to bar  
 ‘ the right of any mortgagee or mortgagees of  
 ‘ such lease, or any part thereof, who shall not be  
 ‘ in possession, so as such mortgagee or mortga-  
 ‘ gees shall and do, within six calendar months  
 ‘ after such judgment obtained, and execution  
 ‘ executed, pay all rent in arrear, and all costs  
 ‘ and damages sustained by such lessor, person,  
 ‘ or persons entitled to the remainder or rever-  
 ‘ sion as aforesaid, and perform all the cove-  
 ‘ nants and agreements, which, on the part  
 ‘ and behalf of the first lessee or lessees, are and  
 ‘ ought to be performed.

‘ And be it further enacted by the authority  
 ‘ aforesaid, That in case the said lessee or les-  
 ‘ sees, his, her, or their assignee or assignees,  
 ‘ or other person or persons claiming any right,  
 ‘ title, or interest in law or equity, of, in, or  
 ‘ to the said lease, shall, within the time afore-  
 ‘ said, file one or more bill or bills for relief, in  
 ‘ any Court of Equity, such person or persons  
 ‘ shall not have or continue any injunction  
 ‘ against the proceedings at law on such eject-  
 ‘ ment, unless he, she, or they, do or shall,



' *within forty days next after a full and perfect*  
 ' *answer* shall be filed by the lessor or lessors  
 ' of the plaintiff in such ejectments, *bring into*  
 ' *Court*, and lodge with the proper officer, *such*  
 ' *sum or sums of money* as the lessor or lessors  
 ' of the plaintiff in such ejectment shall, in his,  
 ' her, or their answer, swear to be due and in  
 ' arrear, over and above all just allowances,  
 ' and also the costs taxed in the said suit, there  
 ' to remain till the hearing of the cause, or to  
 ' be paid out to the lessor or landlord on good  
 ' security, subject to the decree of the Court:  
 ' And in case such bill or bills shall be filed  
 ' within the time aforesaid, or after execution  
 ' is executed, the lessor or lessors of the plain-  
 ' tiff shall be accountable only for so much,  
 ' and no more, as he, she, or they, shall really,  
 ' *bona fide*, without fraud, deceit, or wilful ne-  
 ' glect, make of the demised premises, from  
 ' the time of his, her, or their entering into  
 ' the actual possession thereof; and if what  
 ' shall be so made by the lessor or lessors of the  
 ' plaintiff, happen to be less than the rent re-  
 ' served on the said lease, then the said lessee  
 ' or lessees, his, her, or their assignee or assign-  
 ' nees, before he, she, or they, shall be restored  
 ' to his, her, or their possessions, shall pay such  
 ' lessor or lessors, or landlord or landlords,  
 ' what the money so by them made fell short  
 ' of

‘ of the reserved rent, for the time such lessor  
 ‘ or lessors of the plaintiff, landlord or land-  
 ‘ lords, held the said lands.

‘ Provided always, and be it further enacted  
 ‘ by the authority aforesaid, That if the tenant  
 ‘ or tenants, his, her, or their assignee or assign-  
 ‘ nees, do or shall, at any time before the trial  
 ‘ in such ejectment, pay, or tender to the lessor  
 ‘ or landlord, his executors or administrators,  
 ‘ or his, her, or their attorney in that cause, or  
 ‘ pay in to the Court where the same cause is  
 ‘ depending, *all the rent and arrears, together*  
 ‘ *with the costs*; then, and in such case, all  
 ‘ further proceedings on the said ejectment  
 ‘ shall cease and be discontinued: And if such  
 ‘ lessee or lessees, his, her, or their executors,  
 ‘ administrators, or assigns, shall, upon such  
 ‘ bill filed as aforesaid, be relieved in equity,  
 ‘ he, she, or they shall have, hold, and enjoy the  
 ‘ demised lands, according to the lease thereof  
 ‘ made, without any new lease to be thereof  
 ‘ made to him, her, or them.’

‘ This Statute was copied (says Judge Black-  
 ‘ stone \*) from the antient writ of *Cessavit*,  
 ‘ and may be satisfied and put an end to in a  
 ‘ similar manner, by tender of the rent and  
 ‘ costs within six months after.’—The pream-  
 ble much resembles that of our Act of Sederunt  
 1756.—Let us compare them together.

The

\* Vol. III. p. 233.



The proviso in the Statute is intended to aid landlords who have a right of re-entry upon arrears being due, *i.e.* as we say, by clauses irritant, and agreements to remove without process. —Our ordinance 1756 allows the heretor to *declare* that irritancy before the inferior Judges, and to remove the tenant. Though the action of declarator implies equitable powers in all other cases, yet here its nature is altered: if the year's rent has truly been incurred, the forfeiture is compleat; the irritancy remains only to be *declared* by the Sheriff, and the tenant has no relief either in law or equity. —Thus, tho' a tenant paid up his arrear, and obtained a discharge three days after the commencement of the process, the Sheriff, by authority of the Act, decreed him to remove, because the arrear had once been *actually incurred*. The Court, indeed, relieved from this, and found that it behoved the arrear to be due at the date of the decree, December 1763, *Campbell contra Robertson* \*. —If this decision is followed, the rent may be paid in to Court; but the dependence is so short, that it will afford relief in very few instances.

The British Statute, in the case where rent is half-yearly due, allows the Landlord to  
serve

\* According to the letter of the Statute, the judgment of the Sheriff was right.

serve a declaration in ejectment, *without previous entry or demand*.—The old form is thus so far shortened by force of the conventional clause: there is no ceremony of *entering*, and no *casual ejector*; but the declaration, in place of being served upon a stranger, and that stranger giving notice, is now served at once upon the tenant, and imports nothing more than our *Summons of declarator and removing upon the 5th clause of the Act 1756*.—The English mode of serving that declaration introduced by this Act, so exactly resembles our forms in warnings and removings, that one would be apt to think the former borrowed from the latter. — The confession of the *lease, entry, and ouster*, means no more than that the defender acknowledges his being properly *brought into Court*; or, as we would say, that the *summons and execution are unexceptionable*.—No process, by our late Act, can be brought, till a full year's rent becomes due, in every case. This is by no means *less severe* than the English Statute. The tenant is allowed, by the latter, *six months* even after judgment\*, to get relief by a bill in Chancery, which is equal to our year's rent. But the great, the material difference is—no action upon the Statute is competent, where there remains *stocking, or effects*

\* This circumstance is equal to a delay of six months more at least, where delay is wanted by the party.



*effects upon the land.* Accordingly, it must appear upon the trial, 'That no sufficient distress was to be found upon the demised premises, countervailing the arrear then due.'

By our Law, as given us in the 1756, the extent of a tenant's moveables, or stocking, though enough to discharge four times the arrear, affords no defence. 'Tis sufficient that he has not paid rent for a year.—May it not happen (nay it has frequently happened) that the tenant cannot make money of his produce? Does not this shock the antient and humane principle of our Law, which discharges a man's lands to be seized, while he has moveables to be taken in payment? and, to a tenant, his possession is the same as property to an heretor.—What claim has the landholder, but for the produce of his lands?—To that alone he trusts in the contract of lease; and therefore, while the produce is in his power, he cannot be said to be injured, and ought not to be allowed to stretch his arm further against the labourers of the ground.—The English tenant is allowed, by the Statute itself, to pay his arrears:—the moment this is done, and costs discharged, his fears are over. But, by the Scottish Act, the existence of the arrear itself *works a forfeiture* of his lease, not indeed *directly*, but *with equal certainty in the end*: For, how are tenants thus exposed

exposed in a public Court, to find caution for five years subsequent rent?—The demand must nine times in ten ruin the individual. If the year's arrears be paid up, are not the parties in *statu quo*?—Is not all the security originally trusted to, *i. e.* the stocking and industry of the lessee, remaining?—What title, then, has the Master to more, in law, or in common sense?

By the antient process of *Cessavit*, caution for terms to come was required of the tenant: but it will be remembered, that it not only behoved him to be *two years in arrear*, but it must have been further established, that the lands had lain *fresh, and unoccupied for two years*.—Here was a solid foundation for a demand of security. The Master had nothing else to trust to: he had no produce open to distress, and could place no confidence in the industry of a tenant capable of such neglect.—The Law itself established a presumption against him, which he was obliged to take off by finding *bail*.—The Act we are considering, is silent upon this head. The Legislature presumed arrear to be the consequence of neglect of labour; and as it paved the way to certain recovery, either of the arrears, or of the possession, the matter of neglect, or, as we term it, *desertion*, is left to be remedied by the antient process.—*Not so* our Act of Sederunt.—

‘ If the tenant incurs a year’s rent, or shall

U

‘ desert



‘ desert his possession, and leave it unlaboured  
 ‘ at the usual time of labouring ; in these, *or*  
 ‘ either of these cases, the action may be brought,  
 ‘ and the tenant must find caution for five  
 ‘ years,’ which is, in other words, *he must remove*.  
 —Thus, tho’ the rent be regularly paid, the tenant may be distressed, and attached by his Master, under this Act.

What their Lordships considered to be *desertion* of a farm, is not described ; and a general term in statutory law, is a vice *in substantialibus*. They must have meant something different from leaving the lands in *fresh*, for the desertion is coupled with the words ‘ and leave the lands ‘ unlaboured.’—If it is meant that the tenant removes his family, there are many cases where he must do so.—Perhaps he takes a larger farm.—Perhaps there is not accommodation for him on the land ; and tho’ there is, the tenant resides in a village unconnected with it. The quarrel of the heretor, then, must be confined to the leaving the lands *unlaboured at the usual time of labouring*. These words are devoid of precision, and ought not to found any penal consequence.—In our very uncertain climate, it cannot be justly said that we have an *usual time of labouring*.—This enactment puts it in the power of the Master to bring a vexatious and oppressive action against his tenant ; and I am informed, that

that instances are every day to be met with in the inferior Courts.—I appeal to the established form of their libel.—The circumstance of desertion is there stated as a *word of style*, without a meaning; and a part of a farm, nay a *single field*, left unlaboured, when the landlord is pleased to think it ought to have been otherwise, is made a *ground of action*.

It is in vain to say, that none of these abuses will be suffered by the Court of Session: nobody can doubt of it.—The Honourable Judges have repressed them on every occasion with becoming spirit. But still a law, the words of which may be stretched to cover oppression, must be a *bad law*: it gives an advantage to one part of the subjects against the other: it puts this advantage in the hands of that class, whose situation in life gives them a sufficient superiority.—Many tenants, I am told, sink under the weight of this Act of Sederunt, without a thought of opposition; and the remarkable instance of its abuse I formerly mentioned, came out entirely *by accident*, and not by means of the individual—He felt the iron-hand of oppression, but he imagined the law had *authorised it*.

The British Statute gives no relief against the process of ejectment, unless the arrear is paid in to Court, which arrear may be delivered to the Master, upon security.



The Sheriff, with us, by the Act 1756, answers to the Court of King's Bench; for he ought to judge according to the letter of the Act of Sederunt.—The Court of Session becomes our Court of Equity, where alone the tenant can seek relief; and the bill in Chancery corresponds to our bill of suspension or advocacy. An injunction to *stay proceedings at law*, is granted upon the Chancery bill; we obtain a *sist* upon our bills. The application in Scotland may be refused, and access denied to our Court by a single Judge: and it is the purpose of the sixth article of the Act of Sederunt, to render the admission into Court still more difficult. Tho' *one Judge* may refuse, it requires *two*, or the whole Court, to pass the bill: but if the tenant obtains this, he must find caution for the consequences, damages, and expences; whereas, by the British Act, the arrears and taxed costs are only paid in to Court. In short, the principle of the Act of Parliament is 'the recovery of the arrears  
' justly due by the tenant, or, in default thereof,  
' the recovery of the possession, under every  
' chance to the tenant of preserving it.'—The intention of the Act of Sederunt 1756, was doubtless the same. The public good, and the consideration of justice, could alone influence our Honourable Senators: but, to judge of this ordinance by *the letter*, a stranger would be apt to

to conclude, That the principle of it was ‘ the  
 ‘ recovery of the possession, whenever Landlords  
 ‘ shall find it agreeable to their pleasure or their  
 ‘ interest.’—By the Act of Parliament, the English proprietor runs the risk of losing a year’s rent, *in lieu of his recovery*; for, tho’ the land be deserted, according to our understanding of it, he cannot bring his ejectment till after *six months*, nor execute it in less than *a year*\*—whereas, by the Scotch regulations, the Landlord is protected from the possibility of loss, and has the advantage of every chance for destroying his tackfman’s right.

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‘ Ye Masters ! then,  
 ‘ Have mercy on the rough laborious hand,  
 ‘ That sinks you soft in elegance and ease:  
 ‘ Be mindful of those limbs, in ruffet clad,  
 ‘ Whose toil to you is warmth and graceful pride:  
 ‘ And, oh ! be mindful of that sparing board,  
 ‘ Which covers your’s with luxury profuse.’

THOMSON.

AFTER arraigning this ordinance of our Supreme Court, it would be partial, it would be most unjust, not to declare, That, in the execution of it, our present Judges seem actuated by the humanity which inspired these lines of the poet of our country. They give the tenant every chance of preserving his possession: they give him every delay which the forms can afford.

By

\* *i. e.* If the tenant chuses to prevent him.



By this conduct, it seems tacitly to be acknowledged, that the Act 1756 has been made, as the great Bacon finely expresses it, *upon the spur of the occasion*; and that it is sometimes more honoured in the *breach*, than in the *observance*.

In tracing the history of this subject, we have seen that the law and practice both of England and Scotland, were, in *the matter of removing*, (as in every other branch) originally the same. The entry of the Lord, the ejectment and ouster of the Tenant, were *real*, literally understood, and literally executed.—The English Legislature soon reduced these barbarous manners into mere form and sound.

Our early ancestors obeyed laws of every kind with reluctance; and if, in the reign of some of our more ancient Princes, the matter of disseisin and ejectment had been brought under controul, it is certain that all ideas of that kind were afterwards lost. Our Nobility, and great Proprietors, continued to attack, oust, and eject tenants and vassals by force of arms; and the tenants learned to defend their possessions, and to deforce or disseise their Lords by the same means: hence it came to be totally forgot, that ever we had any law, rule, or order in this business. The English still retain the shadows of their old forms,—while a set of new rules got footing with us, which had little  
apparent

apparent relation to the ancient practice; and hence, in Scotland, tenants are said to be *warned* and *removed*, while, in England, the uncouth terms of remote antiquity are preserved amidst the gentlest manners.—They are said to be *entered upon*, *ousted*, and *ejected*.

THERE are men, to whose minds the idea of property in land may be alone present, and who think every restraint upon their powers unnatural and impolitic.—Let those who reason in this manner recollect, that the monied interest of the kingdom, is, by severe laws, restrained from taking annual rent, unless according to certain rates and terms prescribed.—Land is the principal stock of every nation, and the principal subject of industry. By abusing their right, land-holders hurt the community, more essentially than money-holders can do. They render miserable the most useful and most laborious class of men: they stifle the exertion of that industry, upon which everything depends.—Why the landed interest has not been laid under restriction, as well as the monied, can only be answered, by observing that the body of our Legislature have always been borrowers of money, and proprietors of land. The practice of giving land in leases, and other modes of bestowing security upon the possessor, has restored,  
in



in some measure, the natural rights of mankind; it has made the soil once more the common mother.—Location, the *emphyteutæ*, were unknown to Old Rome in the time of the Gracchi; and it has been well remarked, that, had they been well known, the convulsions of that period, occasioned by the unequal distribution of lands, would have been prevented. Under the feudal law, the lower class of people was protected by the assistance given to their Chiefs, and by the mutual attachment naturally created between men equally exposed to danger, and engaged in perpetual war.

Feudalism is now no more: it has disappeared before the spirit of commerce.—If landlords are not influenced by manners, by feeling for their species, immediate interest, in these days, points at their industrious tenants only as sponges to be squeezed.—The Master studies an insidious vigilance, which he terms ‘Attention to his affairs;’ and the tenantry are oppressed, debased, corrupted.—Hence that low cunning, that little over-reaching disposition, which we often blame in country-people.—Alas! these are the arms which Nature puts in the hands of the oppressed. The prevalence of such vices among the lower class of mankind, is an unerring sign of oppression and poverty.—Go to England: there, an honest blunt simplicity  
forms

forms the general character of their country-people.—It is needless to ask, Why?—Public propriety, and solid improvements, have always attended the wise, humane, and generous administration of the Landlord's private right. And it is an observation of the most judicious political writers, That England owes its lustre, and its power, to her Nobility and Gentry having far excelled the Peers of all other nations, in this public virtue\*.

\* Essay on Property in Land.

Hints to Gentlemen of Landed Property.

N. B. The following description of the French Peasantry, is given, as it were but yesterday, by Mons. de St Lambert, the elegant Author of *Les Saisons*—

- ‘ Helas ! dans nos climats, le peuple des hameaux,
- ‘ Rendu stupide enfin par l’excès de ses maux,
- ‘ Ne fait point par son art, seconder la nature ;
- ‘ L’habitude et l’instinct dirigeant sa culture,
- ‘ Il n’invente jamais, et tremble d’imiter,
- ‘ Pour cesser d’être pauvre, il n’ose rien tenter ;
- ‘ Il traîne avec effort sa vie infortunée,
- ‘ Et pense qu’aux douleurs les dieux l’ont condamnée.’





## A P P E N D I X.

N<sup>o</sup> I. — See page 45.

*RENUNCIATION of the Possession of Lands.*

‘ **B** E it kenn’d to all men, me A. B. tenant  
 ‘ in ———, to have renounced, dischar-  
 ‘ ged, and *simpliciter* overgiven, and for me,  
 ‘ my heirs and assignees, renounces, discharges,  
 ‘ and *simpliciter* overgives all right, title, tacks,  
 ‘ kindness, good-will, property and possession,  
 ‘ which I have, had, or may pretend to have,  
 ‘ any manner of way, to the occupation of the  
 ‘ town and lands of ———, possessed by me  
 ‘ in virtue of a tack from C. D. dated the ———  
 ‘ day of ———, which ceases and expires  
 ‘ at the term of Whitsunday next, and that  
 ‘ to and in favours of the said C. D. heretable  
 ‘ proprietor thereof, and his heirs; with power  
 ‘ to him, by his tenants, servants, subtenants,  
 ‘ and others in his name, peaceably to enter  
 ‘ thereto at the said feast and term of Whit-  
 X 2 ‘ funday



' funday next; and to occupy, labour, set, use,  
 ' and dispose thereupon, in all time coming  
 ' thereafter. — *Likeas*, I grant myself, wife,  
 ' bairns, servants, family, subtenants, goods  
 ' and gear, lawfully and orderly removed there-  
 ' from at the said term of Whitsunday next,  
 ' but any warning or decreet of removing: And  
 ' binds and obliges me and my foresaids, to  
 ' flit, redd, and remove myself, and my above  
 ' written, furth and frae my occupation of the  
 ' said lands, biggings, yeards, and pertinents  
 ' thereof, at the said term; and to warrant thir  
 ' presents at all hands, and against all deadly.'

N<sup>o</sup> II. — See page 61.

*P R E C E P T of W A R N I N G.*

' **A.** Heretable proprietor of the lands and  
 ' others under written, to — — — —  
 ' executors hereof, conjunctly and severally,  
 ' greeting.—It is my will, and I desire you, that  
 ' incontinent this my precept seen, ye pass,  
 ' forty days preceding the term of Whitsunday  
 ' next to come, and lawfully warn, conform to  
 ' the Act of Parliament made concerning warn-  
 ' ing of tenants to remove from lands, the  
 ' persons

‘ persons after named, pretended tenants, and  
 ‘ others under written, viz. (*Here insert the*  
 ‘ *names of the tenants, and of the lands, as in the*  
 ‘ *tacks, or in the heretors rights*) to flitt and re-  
 ‘ move themselves, their wives, bairns, fami-  
 ‘ lies, servants, subtenants, cottars, goods and  
 ‘ gear, forth and from the said lands and others  
 ‘ above written, with the pertinents; and to de-  
 ‘ sist and cease from them, and leave the same  
 ‘ void and redd at the said term of Whitsunday  
 ‘ next to come; each of the said persons for their  
 ‘ own parts, so far as they occupy thereof; to  
 ‘ the effect that I, my tenants, servants, and  
 ‘ others in my name, may enter thereto, peace-  
 ‘ ably bruike, joice, occupy, labour, and ma-  
 ‘ nure, set, use, and dispose thereupon as my  
 ‘ heritage, at my pleasure, in time coming, con-  
 ‘ form to my infeftment, and sasine thereof; and  
 ‘ that ye use the whole remanent order of  
 ‘ warning against the fore-named persons, for  
 ‘ removing from ———, and others above spe-  
 ‘ cified, prescribed by the Acts of Parliament  
 ‘ made thereanent: Certifying them, if they  
 ‘ do in the contrary, and continue to occupy,  
 ‘ labour and possess the lands and others fore-  
 ‘ said, after the said term of Whitsunday next  
 ‘ to come, they shall be holden and reputed  
 ‘ violent possessors thereof, and compelled to  
 ‘ make payment of the violent profits of the  
 ‘ same,



‘ same, with all rigour.—According to justice,  
 ‘ as ye shall answer to me thereupon. The  
 ‘ which to do, I commit to you conjunctly  
 ‘ and severally my officers in that part, full  
 ‘ power by this my precept (written by ———)  
 ‘ and subscribed by me, at ———

No. III.—See page 86.

*INSTRUMENT of Ejection and Possession.*

AT

‘ **T**HE which day, &c. compeared personally  
 ‘ upon the ground of the lands of A. B.  
 ‘ and with him C. messenger and sheriff in  
 ‘ that part specially constitute, holding in his  
 ‘ hands Our Sovereign Lord’s letters of ejection,  
 ‘ direct at the instance of the said A. heretor,  
 ‘ against D. pretended tenant and occupier of the  
 ‘ lands, commanding and charging  
 ‘ all messengers-at-arms and sheriffs in that  
 ‘ part, to pass, and in his Majesty’s name  
 ‘ and authority, eject and output the said D.  
 ‘ and his wife, bairns, &c. forth and from the  
 ‘ lands and others foresaid, with the pertinents,  
 ‘ and to enter the said A. B. and his servants,  
 ‘ and others in his name, to the actual, real,  
 ‘ and

‘ and void possession thereof, and to hold, for-  
 ‘ tify, and assist them therein, as the said let-  
 ‘ ters of ejection, dated, &c. more fully bears :  
 ‘ And then and there the said M. taking in his  
 ‘ hands the said letters, and being desired by  
 ‘ the said A. to proceed to the execution of his  
 ‘ office in the premisses, conform to the tenor  
 ‘ of the samen in all points, did, in obedience  
 ‘ thereto, pass to the dwelling-house of the  
 ‘ said D. F. upon the ground of the said lands,  
 ‘ and there ejected and outputted the said D. F.  
 ‘ his wife, bairns, &c. tenants, &c. together  
 ‘ with the whole articles of household-furniture,  
 ‘ conform to a particular inventory thereof  
 ‘ made in the order of out-putting the same,  
 ‘ subscribed by the said C. the officer above  
 ‘ mentioned, and the witnesses above designed,  
 ‘ to which reference is hereby made *brevitatis*  
 ‘ *causa* ; and thereafter the said C. extinguished  
 ‘ the fires in the house, locked the doors, and  
 ‘ delivered the keys thereof to the said A. B.  
 ‘ heretor, and thereby entered the said A. his  
 ‘ servants, and others in his name, to the peace-  
 ‘ able possession thereof, conform to the tenor  
 ‘ of the said letters of ejection, laws and prac-  
 ‘ tique of this realm, in all points. *Lastly,*  
 ‘ Upon all and fundry the premisses the said  
 ‘ A. B. asked and took instruments, &c.’



No. IV.—See page 86.

*INSTRUMENT taken upon the Possession of  
Lands, given by a Sheriff in obedience to  
Letters of Ejection and Possession.*

AT the day of

‘ THE which day, compeared personally, an  
‘ honourable person A. B. Sheriff-depute of  
‘ the sherriffdom of Edinburgh, and passed with  
‘ me and the witnesses after mentioned, to the  
‘ ground of the lands of , formerly  
‘ possessed by C. D. ; and, at command of the  
‘ letters within specified, and in obedience  
‘ thereunto, entered E. F. personally present,  
‘ to the possession and occupation of the several  
‘ lands after specified, and that by deliverance  
‘ to him of the streiked plough by the stilts  
‘ thereof, and certain furs were tilled therewith;  
‘ and the said A. B. the Sheriff protested, that  
‘ he had fulfilled the command of the said let-  
‘ ters: Whereupon the said E. F. to whom pos-  
‘ session had been given, asked and took in-  
‘ struments, ane or mair, in the hands of me  
‘ Notary Public. These things were so done, &c.’

*This last Form was used in the cases where disputed  
lands, lands wadsetted, &c. were decreed to be  
restored to the reversers, or proper owners.*

No. V.

N<sup>o</sup> V.—See page 93.

*FORM of a Precept of Removing and Ejection,  
contained in Decrets pronounced by the Sheriffs.*

‘ **O**RDAINS the officers of the said sheriff-  
 ‘ dom to charge the said A. B. to flitt and  
 ‘ remove himself, wife, bairns, family, subte-  
 ‘ nants, servants, cottars, and dependers, goods  
 ‘ and gear, furth and from the said (*Here the*  
 ‘ *subjects in the decerniture are repeated*) and to  
 ‘ leave the same void and redd at the said  
 ‘ term of Whitsunday next, to the end the  
 ‘ said C. D. pursuer, or others in his name, may  
 ‘ then enter thereto, and peaceably possess and  
 ‘ enjoy the same in all time coming, and that  
 ‘ within 48 hours after the said term of Whit-  
 ‘ funday next [*if the charge to remove be gi-*  
 ‘ *ven before the term ; or within 48 hours next*  
 ‘ *after the charge, in case the same is not gi-*  
 ‘ *ven after the term of Whitsunday*] under the  
 ‘ pain of ejection ; wherein if the said A. B.  
 ‘ defender fail, that the said officers eject, re-  
 ‘ move, and put forth the said defender and  
 ‘ his wife, bairns, family, servants, subtenants,  
 ‘ and cottars and dependers, goods and gear,  
 ‘ furth and from the said subjects (*Here repeat*  
 Y ‘ *them*)



' *them*) and keep, hold, and detain them furth  
 ' thereof; and enter and possess the said C. D.  
 ' pursuer, or others in his name, therein; and  
 ' maintain, uphold, and defend them in the  
 ' peaceable possession thereof; and to cause in-  
 ' ventary of the haill goods and gear so to be  
 ' ejected; and, if needful, to make gates and  
 ' doors open and patent, and use his Majesty's  
 ' key for that effect; and also to do and observe  
 ' the haill remanent order anent removings pre-  
 ' scribed by the Act of Parliament; and also  
 ' ordains precepts, and all other executions  
 ' needful, to pass and be direct hereon in form  
 ' as effeirs.'

Ex. E. B. B.

F I N I S.

## E R R A T A.

- | Page | Line |  |
|------|------|--|
| 12.  | 11.  | <i>For lesser read lessor,</i>   |
| 36.  | 11.  | Put a comma after the word <i>wadsetters,</i>  |
| 43.  | 17.  | <i>For that read the</i>   |
| 49.  | 21.  | <i>For the possession of liferenters, read, the possession of the tenants of liferenters.</i>  |
| 52.  | 21.  | <i>For M'Dongal read M'Dowal,</i>  |
| 63.  | 29.  | <i>For M'Braes read M'Braer</i>  |
| 86.  | 29.  | <i>Vide Appendix, No. 3. and 4.</i>  |
| 95.  | 27.  | The references should be altered thus—The * put to the Act of Parliament, and the † to Montesquieu.  |
| 136. | 3.   | The following Note should have followed the quotation from Lord Coke:—‘ Here we discover the<br>‘ principle of our ancient Scottish Act of Parliament, which protected the tenants of liferenters,<br>‘ ward-lands, &c. These tenants did not know<br>‘ the end of their terms.’ |



E R R A T A

[illegible]